

COMMITTEE ON NATURAL RESOURCES
113th Congress Disclosure Form
As required by and provided for in House Rule XI, clause 2(g) and
the Rules of the Committee on Natural Resources

10/29/13 Oversight Hearing on
“A Roadmap for Increasing our Water and Hydropower Supplies: The Need for New and Expanded Multi-Purpose Surface Storage Facilities”

For Individuals:

1. Name: Laura S. Ziemer
2. Address: [Information redacted for privacy]
3. Email Address: [Information redacted for privacy]
4. Phone Number: [Information redacted for privacy]

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For Witnesses Representing Organizations:

1. Name: Laura S. Ziemer
2. Name of Organization(s) You are Representing at the Hearing: Trout Unlimited
3. Business Address: [Information redacted for privacy]
4. Business Email Address: [Information redacted for privacy]
5. Business Phone Number: [Information redacted for privacy]

For all Witnesses

Name/Organization Laura Ziemer/Trout Unlimited

Title/Date of Hearing 10/29/13 Oversight Hearing on “A Roadmap for Increasing our Water and Hydropower Supplies: The Need for New and Expanded Multi-Purpose Surface Storage Facilities”

- a. Any training or educational certificates, diplomas or degrees or other educational experiences that are relevant to your qualifications to testify on or knowledge of the subject matter of the hearing.

I hold a Master’s of Science (M.S.) degree in Resource Ecology from the University of Michigan, and a Juris Doctor (J.D.) degree from the University of Michigan.

- b. Any professional licenses, certifications, or affiliations held that are relevant to your qualifications to testify on or knowledge of the subject matter of the hearing.

I am a member in good standing of the Montana State Bar, and am admitted to practice before the U.S. Ninth Circuit of Court of Appeals, the U.S. District Court for the Western District of Washington, and the U.S. District Court for the State of Montana.

- c. Any employment, occupation, ownership in a firm or business, or work-related experiences that relate to your qualifications to testify on or knowledge of the subject matter of the hearing.

I have practiced water law, administrative law, and environmental law in the western United States for over twenty years. I started Trout Unlimited’s program on western water issues in Montana in 1998, and have helped expand Trout Unlimited’s Western Water Project which now operates in Montana, Colorado, Wyoming, Idaho, Utah, and Washington.

- d. Any federal grants or contracts (including subgrants or subcontracts) from the Department of the Interior (and /or other agencies invited) that you have received in the current year and previous four years, including the source and the amount of each grant or contract.

None

- e. A list of all lawsuits or petitions filed by you against the federal government in the current year and the previous four years, giving the name of the lawsuit or petition, the subject matter of the lawsuit or petition, and the federal statutes under which the lawsuits or petitions were filed.

None

- f. A list of all federal lawsuits filed against you by the federal government in the current year and the previous four years, giving the name of the lawsuit, the subject matter of the lawsuit, and the federal statutes under which the lawsuits were filed.

None

- g. Any other information you wish to convey that might aid the Members of the Committee to better

understand the context of your testimony.

None

Witnesses Representing Organizations

Name/Organization___ Laura Ziemer/Trout Unlimited

Title/Date of Hearing 10/29/13 Oversight Hearing on “A Roadmap for Increasing our Water and Hydropower Supplies: The Need for New and Expanded Multi-Purpose Surface Storage Facilities”

h. Any offices, elected positions, or representational capacity held in the organization(s) on whose behalf you are testifying.

None

i. Any federal grants or contracts (including subgrants or subcontracts) from the Department of the Interior (and /or other agencies invited) that were received in the current year and previous four years by the organization(s) you represent at this hearing, including the source and amount of each grant or contract for each of the organization(s).

See attached list.

j. A list of all lawsuits or petitions filed by the organization(s) you represent at the hearing against the federal government in the current year and the previous four years, giving the name of the lawsuit or petition, the subject matter of the lawsuit or petition, and the federal statutes under which the lawsuits or petitions were filed for each of the organization(s).

See attached list.

k. A list of all federal lawsuits filed against the organization(s) you represent at the hearing by the federal government in the current year and the previous four years, giving the name of the lawsuit, the subject matter of the lawsuit, and the federal statutes under which the lawsuits were filed.

None

l. For tax-exempt organizations and non-profit organizations, copies of the three most recent public IRS Form 990s (including Form 990-PF, Form 990-N, and Form 990-EZ) for each of the organization(s) you represent at the hearing (not including any contributor names and addresses or any information withheld from public inspection by the Secretary of the Treasury under 26 U.S.C. 6104)).

See attached 990s.