

COMMITTEE ON NATURAL RESOURCES
Disclosure Form
As required by and provided for in House Rule XI, clause 2(g) and
the Rules of the Committee on Natural Resources

Legislative hearing on H.R. 976 (Denham), To terminate certain hydropower reservations, and for other purposes.

For Individuals:

1. Name:
Douglas P. Wheeler, Esq.
2. Address:
3. Email Address:
4. Phone Number:

* * * * *

For Witnesses Representing ~~Organizations~~ Another Individual

1. Name:
2. Name of Organization(s) You are Representing at the Hearing:
Donald L. Smith
3. Business Address:
609 N. Lafayette Avenue, Fresno, CA 93728
4. Business Email Address:
N.A.
5. Business Phone Number:

Name/Organization Douglas P. Wheeler/Hogan Lovells US LLP

Title/Date of Hearing H.R. 976/December 2, 2011

a. Any training or educational certificates, diplomas or degrees or other educational experiences that are relevant to your qualifications to testify on or knowledge of the subject matter of the hearing.

LL.B., Duke University School of Law

b. Any professional licenses, certifications, or affiliations held that are relevant to your qualifications to testify on or knowledge of the subject matter of the hearing.

Member D.C. and North Carolina Bars

c. Any employment, occupation, ownership in a firm or business, or work-related experiences that relate to your qualifications to testify on or knowledge of the subject matter of the hearing.

Partner, Hogan Lovells US²LLP

d. Any federal grants or contracts (including subgrants or subcontracts) from the Department of the Interior (and /or other agencies invited) that you have received in the current year and previous four years, including the source and the amount of each grant or contract.

N.A.

e. A list of all lawsuits or petitions filed by you against the federal government in the current year and the previous four years, giving the name of the lawsuit or petition, the subject matter of the lawsuit or petition, and the federal statutes under which the lawsuits or petitions were filed.

N.A.

f. Any other information you wish to convey that might aid the Members of the Committee to better understand the context of your testimony.

Former Secretary, California Natural Resources Agency: