

October 15, 2015

☆☆☆ Hearing Notice- Time Change ☆☆☆

MEMORANDUM

To: Members, Subcommittee on Water, Power and Oceans
From: The Honorable John Fleming, Chairman
Subject: **TIME CHANGE** –October 22, 2015

The Subcommittee on Water, Power and Oceans legislative hearing on **H.R. 3094 (Rep. Garret Graves)**, To amend the Magnuson-Stevens Fishery Conservation and Management Act to transfer to States the authority to manage red snapper fisheries in the Gulf of Mexico. “*Gulf States Red Snapper Management Authority Act*,” originally scheduled on October 22, 2015 at 10:00 a.m. in room 1324 Longworth house office building **will now meet at 2:00 P.M. in room 1324 Longworth house office building.**

Witnesses are by invitation only.

If you need further information, please contact Alex Semanko, Clerk, Subcommittee on Water, Power and Oceans, at (202) 225-8331.

The use of cellular telephones is prohibited on the Committee dais or in the Committee hearing rooms during the meeting of the Committee pursuant to Rule 3(m) of the Committee Rules. Accommodations for individuals with disabilities, including assistive listening systems, interpreters, and materials in alternate formats, may be arranged by contacting the Committee in advance of the scheduled event (4 business days notice is requested) at voice (202) 225-2761; fax (202) 225-5929; online at <http://naturalresources.house.gov/contact/>; or at 1324 Longworth House Office Building (HOB), Washington, D.C. 20515-6201.