

COMMITTEE ON NATURAL RESOURCES
Disclosure Form
As required by and provided for in House Rule XI, clause 2(g) and
the Rules of the Committee on Natural Resources

National Forest County Revenue, Schools, and Jobs Act of 2011, Sept., 22, 2011

For Individuals:

1. Name:

2. Address:

3. Email Address:

4. Phone Number:

* * * * *

For Witnesses Representing Organizations:

1. Name: Steven D. Swanson

2. Name of Organization(s) You are Representing at the Hearing:
Swanson Group, Inc.

3. Business Address: 2695 Glendale Valley Rd.
Glendale, OR 97442

4. Business Email Address: [Information redacted for privacy]

5. Business Phone Number: [Information redacted for privacy]

Name/Organization: Steven Swanson, President & CEO, Swanson Group, Inc.

Title/Date of Hearing: National Forest County Revenue, Schools, and Jobs Act of 2011, Sept., 22, 2011

a. Any training or educational certificates, diplomas or degrees or other educational experiences that are relevant to your qualifications to testify on or knowledge of the subject matter of the hearing.

b. Any professional licenses, certifications, or affiliations held that are relevant to your qualifications to testify on or knowledge of the subject matter of the hearing.

c. Any employment, occupation, ownership in a firm or business, or work-related experiences that relate to your qualifications to testify on or knowledge of the subject matter of the hearing.

d. Any federal grants or contracts (including subgrants or subcontracts) from the *Department of the Interior* *(and /or other agencies invited)* that you have received in the current year and previous four years, including the source and the amount of each grant or contract.

e. A list of all lawsuits or petitions filed by you against the federal government in the current year and the previous four years, giving the name of the lawsuit or petition, the subject matter of the lawsuit or petition, and the federal statutes under which the lawsuits or petitions were filed.

f. Any other information you wish to convey that might aid the Members of the Committee to better understand the context of your testimony.

Name/Organization: Steven Swanson, President & CEO, Swanson Group, Inc.

Title/Date of Hearing: National Forest County Revenue, Schools, and Jobs Act of 2011, Sept., 22, 2011

In addition, for witnesses representing organizations:

g. Any offices, elected positions, or representational capacity held in the organization(s) on whose behalf you are testifying.

President, CEO and shareholder of Swanson Group, Inc.

h. Any federal grants or contracts (including subgrants or subcontracts) from the Department of the Interior (and /or other agencies invited) that were received in the current year and previous four years by the organization(s) you represent at this hearing, including the source and amount of each grant or contract for each of the organization(s).

Forest Service and BLM Timber Sales
Forest Service helicopter firefighting contracts

i. A list of all lawsuits or petitions filed by the organization(s) you represent at the hearing against the federal government in the current year and the previous four years, giving the name of the lawsuit or petition, the subject matter of the lawsuit or petition, and the federal statutes under which the lawsuits or petitions were filed for each of the organization(s).

1. Carpenters Industrial Council v. Salazar, Civil Case No. 1:08-cv-01409-EGS
National Environmental Policy Act, 42 U.S.C. §§ 4321 *et seq.*, Regulatory Flexibility Act, 5 U.S.C. §§601 *et seq.*, Unfunded Mandates Reform Act, 2 U.S.C. §§1501 *et seq.* and Endangered Species Act, 16 U.S.C. §§ 1531 *et seq.*)

*Challenge to northern spotted owl critical habitat

2. Swanson Group Mfg. LLC., v. Salazar and Vilsack, Case No.: 1:10-cv-01843-RJL
Federal Land Policy and Management Act, 43 U.S.C. §1701 *et seq.*; the Oregon and California Railroad and Coos Bay Wagon Road Grant Lands Act of 1937 (O&C Act), 43 U.S.C. §1181a; the Endangered Species Act (ESA), 16 U.S.C. §§1531 *et seq.*; and the Administrative Procedure Act, 5 U.S.C. §§551-706

*Challenge to Bureau of Land Management timber sale levels and Fish and Wildlife Service spotted owl management rule

3. American Forest Resource Council v. Salazar, Civil Case No. No. 11-1174-RJL
Oregon and California Railroad and Coos Bay Wagon Road Grant Lands Act of 1937, 43 U.S.C. §1181a; Federal Land Policy and Management Act, 43 U.S.C. §§1701 *et seq.*; and Administrative Procedure Act, 5 U.S.C. §§551-706

*Challenge to certain aspects of Bureau of Land Management Western Oregon Plan Revisions

4. Douglas Timber Operators v. Salazar, Civil No. 1:09-cv-1704 JDB

Federal Land Policy and Management Act, 43 U.S.C. §1701 et seq., and the Administrative Procedures Act, 5 U.S.C. §§551-706

*Challenge to administrative withdrawal of Western Oregon Plan Revisions

j. A list of any countries from which the organization(s) you represent at the hearing have received foreign donations and the total amount of donations received from each country, for the current year and the previous four years, by each organization.

k. For tax-exempt organizations and non-profit organizations, copies of the three most recent public IRS Form 990s (including Form 990-PF, Form 990-N, and Form 990-EZ) for each of the organization(s) you represent at the hearing (not including any contributor names and addresses or any information withheld from public inspection by the Secretary of the Treasury under 26 U.S.C. 6104)).