

**COMMITTEE ON NATURAL RESOURCES**  
**114<sup>th</sup> Congress Disclosure Form**  
**As required by and provided for in House Rule XI, clause 2(g)(5)**

*March 19, 2015*

*Federal Lands Subcommittee*

*Examining the Spending Priorities and Missions of the U.S. Fish and Wildlife Service and  
the National Oceanic and Atmospheric Administration in the President's FY 2016 Budget Proposal*

**For Individuals:**

Name:  
Address:  
Email Address:  
Phone Number:

\* \* \* \* \*

**For Witnesses Representing Organizations:**

Name: Dr. Kathryn Sullivan  
Name of Organization(s) You are Representing at the Hearing: The National Oceanic and Atmospheric Administration  
Business Address: U.S. Department of Commerce, NOAA, 1401 Constitution Ave, NW Washington DC 20230  
Business Email Address:  
Business Phone Number:

\* \* \* \* \*

**For Nongovernment Witnesses ONLY:**

1. Please attach/include current curriculum vitae or resume.
2. Please list any federal grants or contracts (including subgrants or subcontracts) related to the subject matter of the hearing that were received in the current year and previous two calendar years by you or the organization(s) you represent at this hearing, including the source and amount of each grant or contract.

3. Please list any contracts or payments originating with a foreign government related to the subject matter of the hearing that were received in the current year and previous two calendar years by you or the organization(s) you represent at this hearing, including the amount and country of origin of each contract or payment.