

**COMMITTEE ON NATURAL RESOURCES**  
**Disclosure Form**  
**As required by and provided for in House Rule XI, clause 2(g) and**  
**the Rules of the Committee on Natural Resources**

Oversight hearing on “*The Endangered Species Act: How Litigation is Costing Jobs and Impeding True Recovery Efforts*”

For Individuals:

1. Name:
2. Address:
3. Email Address:
4. Phone Number:

\* \* \* \* \*

For Witnesses Representing Organizations:

1. Name:                                 John A. Stokes
2. Name of Organization(s) You are Representing at the Hearing:  
  
  San Diego Unified School District  
  Facilities Development and Construction
3. Business Address:     4860 Ruffner Street, Annex #4  
  San Diego, CA 92040
4. Business Email Address:     [Information redacted for privacy]
5. Business Phone Number:     858-573-5741

Name/Organization San Diego Unified School District  
Title/Date of Hearing \_\_\_\_\_

a. Any training or educational certificates, diplomas or degrees or other educational experiences that are relevant to your qualifications to testify on or knowledge of the subject matter of the hearing.

Project Management, Education and Professional Training in Architecture, Code interpretation. Over 25 years experience in Design, Construction and Project Management in both the private and Public sectors. 4 of those most recent years have been spent immersed in environmental and water quality and interaction with local, State and Federal environmental agencies.

b. Any professional licenses, certifications, or affiliations held that are relevant to your qualifications to testify on or knowledge of the subject matter of the hearing.

Project Management certification. Pursuing Architectural registration.

c. Any employment, occupation, ownership in a firm or business, or work-related experiences that relate to your qualifications to testify on or knowledge of the subject matter of the hearing.

Program Coordinator / Project Manager for multiple school design and construction projects. Manage multiple design, engineering and environmental firms regarding school, remodeling and required environmental design as well as oversee bidding, constructon and project close-out.

d. Any federal grants or contracts (including subgrants or subcontracts) from the Department of the Interior (and/or other agencies invited) that you have received in the current year and previous four years, including the source and the amount of each grant or contract.

None

e. A list of all lawsuits or petitions filed by you against the federal government in the current year and the previous four years, giving the name of the lawsuit or petition, the subject matter of the lawsuit or petition, and the federal statutes under which the lawsuits or petitions were filed.

None

f. Any other information you wish to convey that might aid the Members of the Committee to better understand the context of your testimony.

Due to the nature of multiple project oversight and direct dealings with the US Fish and Wildlife Service as well as multiple environmental professionals, process and procedures have been observed that need to be modified to streamline and clarify the process.

Name/Organization \_\_\_\_\_ San Diego Unified School District \_\_\_\_\_  
Title/Date of Hearing \_\_\_\_\_

In addition, for witnesses representing organizations:

g. Any offices, elected positions, or representational capacity held in the organization(s) on whose behalf you are testifying.

San Diego Unified School District (SDUSD) Superintendent, Board of Education,  
SDUSD Executive Management, SDUSD Director of Facilities

h. Any federal grants or contracts (including subgrants or subcontracts) from the Department of the Interior (and /or other agencies invited) that were received in the current year and previous four years by the organization(s) you represent at this hearing, including the source and amount of each grant or contract for each of the organization(s).

None

i. A list of all lawsuits or petitions filed by the organization(s) you represent at the hearing against the federal government in the current year and the previous four years, giving the name of the lawsuit or petition, the subject matter of the lawsuit or petition, and the federal statutes under which the lawsuits or petitions were filed for each of the organization(s).

None

j. A list of any countries from which the organization(s) you represent at the hearing have received foreign donations and the total amount of donations received from each country, for the current year and the previous four years, by each organization.

None

k. For tax-exempt organizations and non-profit organizations, copies of the three most recent public IRS Form 990s (including Form 990-PF, Form 990-N, and Form 990-EZ) for each of the organization(s) you represent at the hearing (not including any contributor names and addresses or any information withheld from public inspection by the Secretary of the Treasury under 26 U.S.C. 6104)).

Not Applicable