

July 22, 2014

***** Hearing Notice *****

MEMORANDUM

To: Members, Committee on Natural Resources,
Subcommittee on Public Lands and Environmental Regulation

From: The Honorable Rob Bishop, Chairman

Subject: Legislative Hearing – July 29, 2014

On **Tuesday, July 29, 2014 at 10:00 a.m. in room 1324 Longworth House Office Building**, the Subcommittee on Public Lands and Environmental Regulation will hold a legislative hearing on the following bills:

- **H.R. 445** (Dent), To authorize a National Heritage Area Program, and for other purposes. *“National Heritage Area Act of 2013”*
- **H.R. 1785** (Reichert), To establish the Mountains to Sound Greenway National Heritage Area in the State of Washington, and for other purposes. *“Mountains to Sound Greenway National Heritage Area Act”*
- **H.R. 4119** (Johnson of GA), To direct the Secretary of the Interior to conduct a special resource study of the West Hunter Street Baptist Church in Atlanta, Georgia, and for other purposes. *“West Hunter Street Baptist Church Study Act”*
- **H.R. 4901** (Bishop), To maximize land management efficiencies, promote land conservation, generate education funding, and for other purposes. *“Advancing Conservation and Education Act of 2014”*
- **H.R. 4979** (Thornberry), To provide legal certainty to property owners along the Red River in Texas, and for other purposes. *“Red River Private Property Protection Act”*
- **H.R. 5086** (Fortenberry), To amend the National Trails System Act to direct the Secretary of the Interior to conduct a study on the feasibility of designating the Chief Standing Bear National Historic Trail, and for other purposes.
- **S. 311** (Landrieu), A bill to direct the Secretary of the Interior to study the suitability and feasibility of designating sites in the Lower Mississippi River Area in the State of Louisiana as a unit of the National Park System, and for other purposes. *“Lower Mississippi River Area Study Act”*
- **S. 476** (Cardin), A bill to amend the Chesapeake and Ohio Canal Development Act to extend to the Chesapeake and Ohio Canal National Historical Park Commission.

The use of cellular telephones is prohibited on the Committee dais or in the Committee hearing rooms during the meeting of the Committee pursuant to Rule 3(m) of the Committee Rules. Accommodations for individuals with disabilities, including assistive listening systems, interpreters, and materials in alternate formats, may be arranged by contacting the Committee in advance of the scheduled event (4 business days notice is requested) at voice (202) 225-2761; fax (202) 225-5929; online at <http://naturalresources.house.gov/contact/>; or at 1324 Longworth House Office Building (HOB), Washington, D.C. 20515-6201.

- **S. 609** (Udall of NM), A bill to authorize the Secretary of the Interior to convey certain Federal land in San Juan County, New Mexico, and for other purposes. “*San Juan County Federal Land Conveyance Act*”

Witnesses are by invitation only.

If you need further information, please contact Jim Streeter, Staff Director, Subcommittee on Public Lands and Environmental Regulation, at (202) 226-7736 or Bryson Wong, Clerk, at (202) 226-7736.

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