

**COMMITTEE ON NATURAL RESOURCES 113<sup>th</sup> Congress Disclosure Form As required by and provided for in House Rule XI, clause 2(g) and the Rules of the Committee on Natural Resources**

*H.R. \_\_\_\_ Strengthening Fishing Communities and Increasing Flexibility in Fisheries Management Act*

***Tuesday, February 4, 2014***

For Individuals:

1. Name: Ellen K. Pikitch, Ph.D.
2. Address: [Information Redacted for Privacy]
3. Email Address: [\[Information Redacted for Privacy\]](#)
4. Phone Number: [Information Redacted for Privacy]

\* \* \* \* \* For

Witnesses Representing Organizations:

1. Name:
2. Name of Organization(s) You are Representing at the Hearing:
3. Business Address:
4. Business Email Address:
5. Business Phone Number:

**For all Witnesses**

Dr. Ellen K. Pikitch, Institute for Ocean Conservation Science, Stony Brook University  
*H.R. \_\_\_\_ Strengthening Fishing Communities and Increasing Flexibility in Fisheries Management Act*  
*Tuesday, February 4, 2014*

a. Any training or educational certificates, diplomas or degrees or other educational experiences that are relevant to your qualifications to testify on or knowledge of the subject matter of the hearing.

Ph.D. Zoology 1983, M.S. Zoology 1982, Indiana University  
and M.A. Mathematics, 1977, City College of C.U.N.Y.

. Any professional licenses, certifications, or affiliations held that are relevant to your qualifications to testify on or knowledge of the subject matter of the hearing.

Ph.D. membership in American Fisheries Society

c. Any employment, occupation, ownership in a firm or business, or work-related experiences that relate to your qualifications to testify on or knowledge of the subject matter of the hearing.

More than 30 years of post-Ph.D. employment in academia and other non-profit organizations. Professional experience in fisheries science, conservation and management at local, regional, national and international scales. Author of more than 100 scientific articles and technical reports, and co-editor of 2 books. Member or advisor to numerous scientific agencies and institutions including two RFMC Scientific and Statistical Committees and three National Academy of Sciences Committees. Chair, Lenfest Forage Fish Task Force, 2009 – 2012.

d. Any federal grants or contracts (including subgrants or subcontracts) from the Department of Commerce that you have received in the current year and previous four years, including the source and the amount of each grant or contract.

Determining the connectivity among and fine-scale habitat-use within Atlantic sturgeon aggregation areas in the Mid-Atlantic Bight: implications for gear restricted management areas to reduce bycatch and improve population status. NMFS 2010 PSCCG 09-114-2009; 2010-2013; Grant Amount: Federal Budget: \$2,442,460, State Cost Share: \$273,256, Total Grant: \$2,715,716, Principal Investigators: Michael G. Frisk, Adrian Jordaan, Keith Dunton, David O. Conover, Demian D. Chapman, Ellen K. Pikitch, Michael C. Melnychuk.

e. A list of all lawsuits or petitions filed by you against the federal government in the current year and the previous four years, giving the name of the lawsuit or petition, the subject matter of the lawsuit or petition, and the federal statutes under which the lawsuits or petitions were filed.

none

f. A list of all federal lawsuits filed against you by the federal government in the current year and the previous four years, giving the name of the lawsuit, the subject matter of the lawsuit, and the federal statutes under which the lawsuits were filed.

g. Any other information you wish to convey that might aid the Members of the Committee to better

none

understand the context of your testimony.

Witnesses Representing Organizations

Dr. Ellen K. Pikitch, Institute for Ocean Conservation Science

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h. Any offices, elected positions, or representational capacity held in the organization(s) on whose behalf you are testifying.

i. Any federal grants or contracts (including subgrants or subcontracts) from the Department of Commerce that were received in the current year and previous four years by the organization(s) you represent at this hearing, including the source and amount of each grant or contract for each of the organization(s).

j. A list of all lawsuits or petitions filed by the organization(s) you represent at the hearing against the federal government in the current year and the previous four years, giving the name of the lawsuit or petition, the subject matter of the lawsuit or petition, and the federal statutes under which the lawsuits or petitions were filed for each of the organization(s).

k. A list of all federal lawsuits filed against the organization(s) you represent at the hearing by the federal government in the current year and the previous four years, giving the name of the lawsuit, the subject matter of the lawsuit, and the federal statutes under which the lawsuits were filed.

l. For tax-exempt organizations and non-profit organizations, copies of the three most recent public IRS Form 990s (including Form 990-PF, Form 990-N, and Form 990-EZ) for each of the organization(s) you represent at the hearing (not including any contributor names and addresses or any information withheld from public inspection by the Secretary of the Treasury under 26 U.S.C. 6104)).