

COMMITTEE ON NATURAL RESOURCES
115th Congress Disclosure Form
As required by and provided for in House Rule XI, clause 2(g)(5)
[Insert title and date of hearing]

For Individuals:

Name: [REDACTED]
Address: [REDACTED]
Email Address: [REDACTED]
Phone Number: **505-686-1881**
* * * * *

For Witnesses Representing Organizations:

Name:
Name of Organization(s) You are Representing at the Hearing:
Business Address:
Business Email Address:
Business Phone Number:
* * * * *

For Nongovernment Witnesses ONLY:

1. Please attach/include current curriculum vitae or resume.
 2. Please list any federal grants or contracts (including subgrants or subcontracts) related to the subject matter of the hearing that were received in the current year and previous two calendar years by you or the organization(s) you represent at this hearing, including the source and amount of each grant or contract.
No Federal grants or contracts are in my name
 3. Please list any contracts or payments originating with a foreign government related to the subject matter of the hearing that were received in the current year and previous two calendar years by you or the organization(s) you represent at this hearing, including the amount and country of origin of each contract or payment.
- N/A

Kendra Pinto

Cell:

Email:

EXPERIENCE:

| | |
|-----------------------------|--------------------------|
| April 2017 – Current | Dine CARE |
| Community Organizer | Twin Pines, NM |
| January - April 2016 | Home Depot |
| Merchandise Stocker | Durango, NM |
| Summer 2015 | Counselor Chapter |
| Supervisor | Counselor, NM |

EDUCATION:

May 2015 San Juan College
Farmington, New Mexico
Associate of Arts in Digital Media Arts and Design

May 2004 Bloomfield High School
Bloomfield, New Mexico

High School Diploma