

Amendment to H.R. 5780
Offered by Mr. Bishop of Utah

At each place it appears, strike “Utah PLI Special Management Area Map dated June 30, 2016” and insert “Utah PLI Special Management Area Map dated September 19, 2016”.

At each place it appears, strike “Utah PLI Land Conveyances Map dated June 30, 2016” and insert “Utah PLI Land Conveyances Map dated September 20, 2016”.

At each place it appears, strike “Utah PLI National Conservation Area Map dated June 30, 2016” and insert “Utah PLI National Conservation Area Map dated September 16, 2016”.

At each place it appears, strike “Utah PLI Wilderness Map dated June 30, 2016” and insert “Utah PLI Wilderness Map dated September 19, 2016”.

Page 6, line 9 insert “(a) DESIGNATIONS. — ” before “In furtherance”.

Page 6, line 24, strike “458,413” and insert “452,204”.

Page 8, line 6, after “Management” insert “and the National Park Service”.

Page 8, line 25, after “Management” insert “and the National Park Service”.

Page 12, line 18, after “Management” insert “and the United States Forest Service”.

Page 14, line 23, after “Management” insert “and the United States Forest Service”.

Page 16, line 11, strike “and the United States Forest Service”.

Page 16, starting on line 17, strike “United States Forest Service”, and insert “Bureau of Land Management and the National Park Service”.

Page 16, after line 21, insert the following:

“(b) PREVIOUS LAND USE.--The previous land use classifications of the Grand Gulch Primitive Area and the Dark Canyon Primitive Area are hereby superseded.” .

Strike the text beginning on page 16, line 23 through page 17, line 4 and insert:

“(a) IN GENERAL. – As soon as practicable after the date of enactment of this Act, the Secretary of the Interior and the Secretary of Agriculture as appropriate shall submit to the Committee on Natural Resources of the House of Representatives and the Committee on Energy and Natural Resources of the Senate a map and legal description of each wilderness area designated by this title.”.

Page 17, beginning on line 16, strike “the Bureau of Indian Affairs”.

Page 19, line 14 insert “and Food” after “Agriculture”.

Page 19, line 22, “and other wilderness” before “purposes”.

Page 24, strike line 4.

Page 24, line 5, strike “(1)” and insert “(a)”.

Page 24, line 13, strike “(A)” and insert “(1)”.

Page 24, line 15, strike “(B)” and insert “(2)”.

Page 24, line 17, strike “(C)” and insert “(3)”.

Page 24, line 19, strike “(D) the 20,404-acre” and insert “(4) the 38,242-acre”.

Page 24, line 22, strike “this title” and insert “Title IV”.

Page 24, line 24, strike “(E)” and insert “(5)”.

Page 25, line 1, strike “(F)” and insert “(6)”.

Page 25, line 24, strike “(K), (AA), and (BB)” and insert “(27) and (28)”.

Page 29, after line 10, insert the following and redesignate the following sections accordingly:

“**SEC. 202. DEFINITIONS.**—In this title:

- (a) Management plan.—The term ‘management plan’ means the management plans for each National Conservation Area developed by the relevant Secretary under section 205.
- (b) National Conservation Area.—The term ‘National Conservation Area’ means the National Conservation Areas established under section 201 of this title.”.

Page 29, strike lines 12 through 18 and insert the following:

“(a) IN GENERAL. – As soon as practicable after the date of enactment of this Act, the Secretary of the Interior and the Secretary of Agriculture as appropriate shall submit to the Committee on Natural Resources of the House of Representatives and the Committee on Energy and Natural Resources of the Senate a map and legal description of each National Conservation Area designated by this title.”.

Page 30, starting on line 5, strike “the Bureau of Indian Affairs,”.

Page 30, starting on line 6, strike the comma after “Bureau of Land Management”.

Page 31, strike lines 2 through 5 and insert the following:

“(1) IN GENERAL.—As soon as practicable after the date of enactment of this Act, the relevant Secretary shall develop a comprehensive management plan for the long-term management of each National Conservation Area.”.

Page 31, line 7, strike “The” and insert “In developing the management plans required under paragraph (1), the”.

Page 31, starting on line 7, strike “prepare the management plan in consultation and coordination” and insert “consult and coordinate”.

Page 31, line 9, before “local” insert “appropriate state,”.

Page 31, line 9, strike “governments,” and insert “government entities, members of”.

Strike the text beginning on page 31, line 22 through page 32, line 8, and insert the following:

“(a) WITHDRAWALS.—

(1) In General.—Subject to valid existing rights and paragraph (3), all Federal land in each National Conservation Area is withdrawn from—

- (i) all forms of entry, appropriation, and disposal under the public land laws;
- (ii) location, entry, and patent under the mining laws; and
- (iii) operation of the mineral leasing, mineral materials, and geothermal leasing laws.

(2) Additional Land.—If the relevant Secretary acquires additional land that is located within a National Conservation Area after the date of enactment of this Act, the land is withdrawn from operation of the laws referred to in paragraph (1) on the date of acquisition of the land.

(3) Exception.—This withdrawal shall not apply to the extraction and storage of mineral materials used for road maintenance within the National Conservation Areas established under section 201 of this Act.”.

Page 34, line 24, insert “and Food” after “Agriculture”.

Page 38, line 17, strike “204(d)(2)” and insert “205(d)(2)”.

Page 41, beginning on line 12, strike “Secretary of the Interior and Secretary of Agriculture” and insert “relevant Secretary”.

Page 41, beginning on line 21, strike “Secretary of the Interior and Secretary of Agriculture” and insert “relevant Secretary”.

Page 42, beginning on line 8, strike “Secretary of the Interior and the Secretary of Agriculture” and insert “relevant Secretary”.

Page 43, line 24, strike “shall effect”, insert “precludes”.

Page 44, line 4, strike “designated under section 201”.

Page 44, strike lines 7 through 9 and insert: “In addition to those purposes provided in section 204 of this Act, a purpose for the Colorado River National Conservation

Area shall be to provide for the management, development, protection, and use of drinking water within the Colorado River National Conservation Area.”.

Page 46, line 8, strike “of Agriculture”.

Page 46, beginning on line 16, strike “and the Bureau of Indian Affairs”.

Page 51, line 5, strike “relevant”.

Page 56, line 23, strike “purpose” and insert “purposes”.

Page 60, line 20, strike “relevant”.

Page 62, line 14. Strike “ignations” and insert “ignation”.

Page 62, line 19, insert “and Food” after “Agriculture”.

Page 63, line 9, strike “areas” and insert “Area”.

Page 66, beginning on line 19, strike “of Agriculture”.

Page 67, line 12, insert “Secretary” after “the”.

Page 69, line 10, strike “of the Interior”.

Page 69, beginning on line 16, strike “Energy and Natural Resources” and insert “Agriculture, Nutrition, and Forestry”.

Page 72, line 8, strike “Conservation Area” and insert “Little West Fork Blacks Fork Special Management Area”.

Page 72, line 22, strike “area” and insert “Little West Fork Blacks Fork Special Management Area”.

Page 73, line 20, strike “Area designated under section 405” and insert “Little West Fork Blacks Fork Special Management Area”.

Page 74, line 2, strike “relevant”.

Page 74, line 7, strike “areas designated by section 405” and insert “Little West Fork Blacks Fork Special Management Area”.

Page 74, line 8, strike “an area” and insert “the Little West Fork Blacks Fork Special Management Area”.

Page 74, line 10, strike “areas designated by section 405” and insert “the Little West Fork Blacks Fork Special Management Area”.

Page 75, line 5, strike “areas designated by section 405” and insert “the Little West Fork Blacks Fork Special Management Area”.

Page 75, line 19, strike “ignations” and insert “ignation”.

Page 75, line 24, insert “and Food” after “Agriculture”.

Page 77, line 2, strike “areas” and insert “Little West Fork Blacks Special Management Area”.

Page 77, line 21, line 21, strike “Areas” and insert “Area”.

Page 78, line 12, strike “Areas” and insert “Area”.

Page 80, line 3, insert a comma after “Area”.

Page 80, line 6, strike “405” and insert “406”.

Page 80, line 24, strike “8,770” and insert “9,578”.

Page 81, beginning on line 6, strike “41,301 acres; 26,210 acres in Carbon County and 15,091 acres” and insert “38,293 acres (26,199 acres in Carbon County and 12,094 acres”.

Page 81, line 8, strike “County” and insert “County)”.

Page 81, beginning on line 9, strike “in Carbon County and Duchesne County”.

Page 82, line 15, strike “maintains” and insert “maintain”.

Page 82, line 18, strike “purpose” and insert “purposes”.

Page 82, line 19, strike “hereinto” and insert “hereafter”.

Page 82, line 20, strike “is” and insert “are”.

Page 83, line 7, strike “(hereinafter referred to as the “Secretary”)”.

Page 83, line 15, insert “of the Interior” before “may”.

Page 84, line 5, insert “of the Interior” after “Secretary”.

Page 84, line 9, insert “of the Interior” after “Secretary”.

Page 84, line 12, strike “Committee” and insert “Council”.

Page 84, line 25, strike “204” and insert “205”.

Page 85, line 1, strike “204(a)” and insert “205(a)” .

Page 85, strike lines 2 through 4 and insert “shall not apply to the Areas.”.

Page 85, line 6, insert “the Areas” after “resources in”.

Page 85, line 25, strike “FLPMA (site)” and insert “the Federal Land Policy and Management Act of 1976 (43 U.S.C. 1701 et seq.)”.

Page 86, line 7 strike “(hereinto referred to as the “Secretary”)”.

Page 86, beginning on line 13, strike “Advisory Council described in subsection (d) below” and insert “Book Cliffs Sportsmen’s Special Management Area Advisory Committee established under section 413.”.

Page 86, line 16, strike “Council” and insert “Committee “.

Page 86, line 22, strike “Council” and insert “Committee”.

Page 86, line 24, strike “in accordance with section 408(c)” and insert “to support the purposes outlined in section 408(c)”.

Page 87, line 1, insert “of the Interior” after “Secretary”.

Page 87, line 5, insert “of the Interior” after “Secretary”.

Page 87, line 10, strike “the” and insert “The”.

Page 87, line 10, insert “of the Interior” after “Secretary”.

Page 87, line 23, insert “of the Interior” after “Secretary”.

Page 88, line 9, strike “maintain”.

Page 90, line 9, strike “or one designee” and insert “or his designee”.

Page 90, line 25, strike “under section 402” and insert “on the Book Cliffs Sportsmen’s Special Management Area Advisory Committee”.

Page 91, line 2, insert “, except for the State Division of Wildlife Resources Director” after “Government”.

Page 91, beginning on line 4, strike “from the two categories in section 402, the Secretary of the Interior” and insert “, the Secretary of the Interior”.

Page 91, line 7, strike “from within each category”.

Page 91, line 19, strike “Agriculture, Nutrition, and Forestry” and insert “Energy and Natural Resources”.

Page 92, line 24, strike “1 time a year. A majority” and insert “once a year. A majority of the members”.

Page 93, line 1, insert “a quorum for” after “constitute”.

Page 94, line 8, strike “the” after “generations”.

Page 94, line 14, strike “BOUNDARIES” and insert “ESTABLISHMENT”.

Page 94, line 18, after “Monument” insert “and to be managed by the Bureau of Land Management” before the period.

Strike the text beginning on page 94, line 20 through page 95, line 2, and insert the following:

“(1) IN GENERAL.—As soon as practicable after the date of enactment of this Act, the Secretary of the Interior (hereinafter in this title referred to as the “Secretary”) shall submit to the Committee on Natural Resources of the House of Representatives and the Committee on Energy and Natural Resources of the Senate a map and legal description of the Monument.”.

Page 96, line 5, before “land within the Monument” insert “Federal”.

Page 96, strike lines 9 through 10 and insert the following:

“(1) all forms of entry, appropriation, and disposal under the public land laws;”.

Page 96, strike lines 16 through 22 and insert the following:

“(1) PLAN REQUIRED.—As soon as practicable after the date of enactment of this Act, the Secretary shall develop a comprehensive management plan for the long-term management of the Monument, including consideration of enhanced transportation routes, outdoor recreation planning, and promotion of scientific research.”.

Strike the text beginning on page 96, line 24 through page 97, line 1, and insert “In developing the management plan required under paragraph (1), the Secretary shall consult with appropriate state, local, and tribal government entities, members of the public, and the Public Lands”.

Page 97, line 12, strike “State and” and insert “State,”.

Page 97, strike lines 13 through 15 and insert the following:

“(3) USES.—The Secretary shall only allow such uses of the Monument that the Secretary determines would further the purposes described in section 601(a) of this title.”.

Page 97, strike lines 18 through 19 and insert the following:

“(1) the Federal Land Policy and Management Act of 1976 (43 U.S.C. 1701 et seq.);
(2) this title;
(3) any other applicable law (including regulations).”.

Page 100, line 2, strike “as a” the first time it appears.

Page 100, line 19, after “County”, insert “, Utah, to be administered by the Secretary of the Interior,”.

Page 100, line 23, after “County”, insert “, Utah, to be administered by the Secretary of the Interior,”.

Page 101, line 15, strike “or transfer from another agency” and insert “transfer from another agency, or purchase from a willing seller”.

Page 103, line 21, insert “in this title” after “hereinafter”.

Page 103, beginning on line 23, strike “(hereinafter referred to as the “Area””.

Page 104, beginning on line 1, strike “Energy and Natural Resources” and insert “Agriculture, Nutrition, and Forestry”.

Page 105, line 5, strike “Committee” and insert “Council”.

Page 105, beginning on line 11, strike “Energy and Natural Resources” and insert “Agriculture, Nutrition, and Forestry”.

Page 106, line 24, strike “County” and insert “county”.

Page 107, line 19, strike “Conservation”.

Page 107, line 23, insert “dated September 19, 2016” after “Map”.

Page 108, line 10, strike “area” and insert “Area”.

Page 108, line 14, insert comma after “feasible”.

Page 108, line 14, insert “Secretary” before “may”.

Page 109, line 20, strike “relevant”.

Page 109, line 25, strike “areas” and insert “Area”.

Page 110, line 1, strike “an area” and insert “the Area”.

Page 110, line 4, strike “in areas” and insert “in the Area”.

Page 110, line 15, strike “an area” and insert “the Area”.

Page 110, line 24, strike “in areas” and insert “the Area”.

Page 111, strike line 14 and insert “ignation made under section 801.”.

Page 111, line 19, insert “and Food” after “Agriculture”.

Page 112, line 15, strike “the areas” and insert “the Area”.

Page 115, line 7, insert a comma after “Act”.

Page 115, line 16, strike “United States Forest Service” and insert “Secretary”.

Page 117, line 15, insert “, except such term does not include land the title to which is held in trust by the United States for the benefit of a tribe or an individual or is held in fee by a tribe or individual subject to restriction by the United States against alienation” after “Utah”.

Page 117, beginning on line 16, strike “following”.

Page 117, line 19, strike “July 12” and re insert “September 21”.

Page 125, line 14, strike “Maps” and insert “Map”.

Page 127, line 15, strike “title” and insert “Act”.

Page 128, line 9, strike “Maps” and insert “Map”.

Page 152, line 15, strike “Bluff Service Area” and insert “San Juan County, Utah”.

Page 152, line 24, strike the underscore and insert “3.71”.

Page 153, after line 3, insert the following:

“(21) ALLEN CANYON CEMETERY.- - The approximately 1.2 acres depicted on the map entitled Utah PLI Land Conveyances Map and dated September 16, 2016, as ‘Ute Cemetery’, to the Ute Mountain Ute Tribe to

use as a cemetery. The Bureau of Land Management shall designate as an easement the existing two-track road that runs between County Road B227 and the Allen Canyon Cemetery to provide public access to the cemetery.”.

Page 153, line 8, insert before the period at the end “of the U.S. House of Representatives, and the Committee on Energy and Natural Resources and the Committee on Agriculture, Nutrition, and Forestry of the U.S. Senate”.

Page 170, line 10, strike the underscore and insert “210,116”.

Page 170, line 12, insert “and Utah Rims” after “Dee Pass”.

Page 172, beginning on line 13, strike “**ADDITIONAL PROVISIONS**” and insert “**MANAGEMENT**”.

Page 172, line 16, strike “is” and insert “are”.

Page 174, line 15, strike “is” and insert “are”.

Page 176, line 6, strike “is” and insert “are”.

Page 176, beginning on line 11, strike “of the Interior”.

Page 177, line 11, strike “of the Interior”.

Page 178, beginning on line 1, strike “**ADDITIONAL PROVISIONS**” and insert “**MANAGEMENT**”.

Page 178, line 4, strike “is” and insert “are”.

Page 178, beginning on line 9, strike “of the Interior”.

Page 179, line 10, strike “of the Interior”.

Page 180, beginning on line 1, strike “**ADDITIONAL PROVISIONS**” and insert “**MANAGEMENT**”.

Page 180, line 4, strike “is” and insert “are”.

Page 180, beginning on line 9, strike “of the Interior”.

Page 181, line 8, strike “of the Interior”.

Page 181, beginning on line 22, strike Section 815 and redesignate the subsequent sections accordingly.

Page 183, line 22, insert “The application of” before “San Juan”.

Page 183, line 23, strike “Utah’s application for a Title V”” and inset “Utah, for a Title V of the Federal Land Policy and Management Act of 1976”.

Page 184, line 4, insert “of the Federal Land Policy and Management Act of 1976” after “Title V”.

Page 184, line 6, strike “canyon” and insert “Recapture Canyon”.

Page 184, beginning on line 9, strike “In granting the application, compliance with section” and insert “Section”.

Page 184, line 15, strike “proposed”.

Page 184, line 16, insert “Utah,” after “Area,”.

Page 184, line 19, strike “2016” and insert “2015”.

Page 185, line 18, strike “trail” and insert “Trail”.

Page 185, strike line 19 and insert “the Secretary shall give priority consideration to a long distance route”.

Page 185, line 11, strike the underscore and insert “June 30, 2016”.

Page 185, line 21, strike “and”.

Page 187, line 15, strike “subparagraph (C)” and insert “subsection (c)”.

Page 188, beginning on line 19, strike “Red Rock County Off-Highway Vehicle”.

Page 189, line 21, strike “McCraken” and insert “McCracken”.

Page 189, line 23, strike “McCraken” and insert “McCracken”.

Page 190, beginning on line 9, strike “a Federal agency owns or” and insert “the United States”.

Page 190, beginning on line 11, strike “owned or managed by the Federal agency” and insert “managed by the United States”.

Page 190, line 24, strike “133-133” and insert “113-133”.

Page 192, line 15, strike “subtitle” and insert “title”.

Page 193, line 16, insert “permitting” before “process”.

Page 194, line 5, strike “completed” and insert “approved”.

Page 195, strike lines 13 through 16 and insert:

“The recommendations of the Grand County Council for Hey Joe Canyon, Tenmile Canyon, and Mineral Canyon roads, as depicted on the map entitled ‘Grand County PLI Final Map 4-17-2015’ and dated April 17, 2015, shall”.

Page 195, line 24, strike “title V” and insert “Title V of the Federal Land Policy and Management Act of 1976”.

Page 196, line 9, strike “title” and insert “Act”.

Page 197, line 5, insert “in Utah” after “areas”.

Strike the text beginning on page 197, line 16 through page 198, line 11, and insert:

“SEC. 101. DEFINITIONS.—

- (a) Advisory Council.—The term “Advisory Council” means the Public Lands Initiative Planning and Implementation Advisory Council established under section 102(a) of this title.

SEC. 102. PUBLIC LANDS INITIATIVE PLANNING AND IMPLEMENTATION ADVISORY COUNCIL.

- (a) Establishment.—The Secretary of the Interior and the Secretary of Agriculture shall jointly establish an Advisory Council, to be known as the ‘Public Lands Initiative Planning and Implementation Advisory Council’, to advise the Secretary concerned with respect to the

development and implementation of the management plans required by this Act and with respect to policies or programs that encourage coordination among the public, local elected officials, and public lands stakeholders, and the State, tribes, and the Federal Government.

(1) Applicable Law.—The Advisory Council shall be subject to the Federal Land Policy and Management Act of 1976 (43 U.S.C. 1701 et seq.).”.

Page 198, line 15, strike “Committee’ and insert “Council”.

Page 198, line 22, strike “Committee” and insert “Council”.

Page 199, line 1, strike “Committee” and insert “Council”.

Page 199, line 6, strike “Committee” and insert “Council”.

Page 199, line 9, strike “Committee” and insert “Council”.

Page 199, line 10, strike “COMMITTEE” and insert “COUNCIL”.

Page 199, line 11, strike “Committee” and insert “Council”.

Page 199, line 14, strike “Committee” and insert “Council”.

Page 200, after line 2, insert the following and redesignate the following clauses accordingly:

“(v) A representative of the National Park Service Intermountain Region”.

Page 201, after line 21 insert the following :

(2) TERMS.—

(A) INITIAL APPOINTMENTS.—The Secretaries of the Interior and Agriculture shall make initial appointments to the Advisory Council not later than 180 days after the date of the enactment of this Act.

(B) TERM LENGTH.—Members of the Advisory Council shall be jointly appointed by the Secretaries of the Interior and Agriculture for a term of 5 years.

(C) REAPPOINTMENT.—A member may be reappointed to serve on the Advisory Council for not more than 3 terms.

- (D) VACANCIES.—The Secretaries of the Interior and Agriculture shall fill vacancies on the Advisory Committee as soon as practicable after the vacancy has occurred.
- (3) CHAIRPERSON.—The Secretaries of the Interior and Agriculture shall jointly select the chairperson of the Advisory Council for a term of 5 years.
- (4) SERVICE WITHOUT COMPENSATION.—Members of the Advisory Council shall serve without pay.
- (5) PRESERVATION OF PUBLIC ADVISORY STATUS.—No member of the Advisory Council appointed to represent the interests outlined in subparagraph (c)(2)(B) may be an officer or employee of the Federal Government or State of Utah.
- (6) REPRESENTATION.—The Secretaries of the Interior and Agriculture shall ensure that membership of the Advisory Council is fairly balanced in terms of the points of view represented and the functions to be performed by the Advisory Council.”.

Page 201, strike lines 22 through 25.

Page 202, strike lines 1 through 9.

Page 202, line 10, strike “COMMITTEE” and insert “COUNCIL”.

Page 202, beginning on line 11, strike “Committee” and insert “Council”.

Page 202, line 18, strike “Committee” and insert “Council”.

Page 203, beginning on line 1, strike “Committee” and insert “Council”.

Page 203, line 4, strike “Committee” and insert “Council”.

Page 203, strike lines 10 through 11.

Page 203, line 12, strike “(1)” and insert “(f)”.

Page 203, beginning on line 12, strike “Committee” and insert “Council”.

Page 203, line 17, strike “(2)” and insert “(g)”.

Page 203, line 18, strike “(A)” and insert (1).

Page 203, starting on line 18, strike “Committee” and insert “Council”.

Page 203, line 22, insert “of the members of the Council” after “members”.

Page 203, line 24, strike “Committee” and insert “Council”.

Page 204, line 1, strike “(B)” and insert “(2)”.

Page 204, line 5, strike “(3)” and insert “(h)”.

Page 205, line 14, strike “U.S. Forest Service in San Juan County” and insert “United States Forest Service in San Juan County, Utah,”.

Page 205, line 16, strike “to be known” and insert “shall be designated “.

Page 205, strike lines 19 through 25 and insert the following:

“(a) IN GENERAL.—As soon as practicable after the date of enactment of this Act, the Secretary of the Interior and the Secretary of Agriculture, as appropriate, shall submit to the Committee on Natural Resources of the House of Representatives and the Committee on Energy and Natural Resources and the Committee on Agriculture, Nutrition, and Forestry of the Senate a map and legal description of the National Conservation Area established in section 102 of this title.”.

Page 206, line 1, strike “Each” and insert “The”.

Page 206, line 21, strike “established by section 102”.

Page 207, line 1, strike “maintains and enhances”, insert “encourages”.

Page 207, starting on line 18, strike “Native American archaeological sites” and insert “covered sites and properties” .

Page 208, strike lines 1 through 5 and insert the following:

“(b) MANAGEMENT PLAN.--

“(1) PLAN REQUIRED.—As soon as practicable after the date of enactment of this Act, the Secretaries shall develop a joint comprehensive plan for the long-term management of the Bears Ears National Conservation Area.”.

Page 208, strike lines 7 through 9 and insert “In developing the management plan required under paragraph (1), the Secretaries shall consult with appropriate state, local, and tribal government entities, members of the public, and the”.

Page 208, line 11, strike “Committee” and insert “Council”.

Page 208, line 12, strike “relevant Secretary does” and insert “Secretaries do”.

Page 208, line 15, strike “relevant Secretary” and insert “Secretaries”.

Page 208, line 18, strike “and”.

Page 208, line 19, insert “, and Senate Committee on Agriculture, Nutrition and Forestry,” after “Natural Resources”.

Page 208, strike lines 22 through 23 and insert “The general provisions of section 205 of Division A of this Act shall apply to this title.”.

Page 209, line 2, insert “and the Secretary of Agriculture” after “Interior”.

Page 209, line 5, strike “National Conservation Area”.

Page 209, strike lines 9 through 20 and insert the following:

“(a) CREATION OF COMMISSION.—In preparing the management plan under section 104(b) for the Bears Ears, the Secretaries of the Interior and Agriculture shall create a Commission consisting of tribal representatives and federal agency staff, in recognition of the importance of tribal participation to the care and management of the Bear Ears’ natural and cultural resources.

(1) APPOINTMENT AND TERM.—The Secretaries of the Interior and Agriculture shall appoint for a term of five years beginning on the date of appointment:

- (A) Three federal members, one each from the Bureau of Land Management, the National Park Service and the United States Forest Service; and
- (B) No more than seven elected officers of tribal governments or their designated employees.

- (2) REQUIREMENTS.—The Secretaries of the Interior and Agriculture shall select tribal members of the Commission who demonstrate:
- (A) A historical or geographical connection to the objects and lands of the Bears Ears;
 - (B) Relevant traditional knowledge; and
 - (C) The ability to contribute to the management of the Bears Ears.
- (3) DUTIES.—The Commission shall provide information and proposals as needed to integrate the tribes’ traditional knowledge and special expertise where relevant to the care and management of the Bears Ears’ natural and cultural resources, including in the development of the management plans developed under section 104(b) of this title. The Secretaries shall carefully consider these proposals, and may use all applicable federal authorities to ensure that these management plans and management decisions incorporate, as appropriate, the information and proposals provided from the Commission. Such input from the Commission may include, but need not be limited to:
- (A) Protections for and use of sacred sites;
 - (B) Cultural and educational programming;
 - (C) Plants, animals, and special resources;
 - (D) Traditional uses, such as gathering firewood;
 - (E) Historical and archaeological resources;
 - (F) Impacts of off-road use and off-road vehicles on cultural and environmental resources;
 - (G) Recreational uses, such as climbing; and
 - (H) Resource uses, such as grazing, timber production, and mining.”.

Page 209, line 24, strike “the Bears Ears National Conservation Area” and insert “Bears Ears”.

Page 209, line 25, insert “and the Secretary of Agriculture” after “Interior”.

Page 210, line 4, insert “and the Secretary of Agriculture” after “Interior”.

Page 210, beginning on line 8, strike “the Bears Ears National Conservation Area” and insert “Bear Ears”.

Page 210, line 14, insert “and the Secretary of Agriculture” after “terior”.

Page 210, line 18, strike “Secretary” and insert “Secretaries”.

Page 210, line 22, insert “and the Secretary of Agriculture” after “Interior”.

Page 211, line 5, insert “and the Secretary of Agriculture” after “Interior”.

Page 211, line 8, strike “Secretary of the Interior” and insert “Secretaries”.

Page 211, line 11, insert “and the Secretary of Agriculture” after “Interior”.

Page 211, beginning on line 14, strike “Secretary of the Interior” and insert “Secretaries”.

Page 211, line 18, strike “Secretary of the Interior” and insert “Secretaries”.

Page 213, beginning on line 10, strike “from the two categories in section 2, the Secretary of the Interior” and insert “, the Secretaries”.

Page 213, line 13, strike “from within each category”.

Page 213, line 15, insert “and the Secretary of Agriculture” after “rior”.

Page 213, line 23, insert “the Secretary of Agriculture,” after “Interior,”.

Page 213, line 24, strike “and”.

Page 213, line 25, insert “and the Committee on Energy and Natural Resources of the Senate” before the period.

Page 214, line 3, insert “and the Secretary of Agriculture” after “Interior”.

Page 214, line 13, insert “and the Secretary of Agriculture” after “Interior”.

Page 214, line 16, insert “and the Secretary of Agriculture” after “Interior”.

Page 214, line 22, insert “and the Secretary of Agriculture” after “Interior”.

Page 214, strike line 24 and insert “retaries.”.

Page 215, line 3, insert “the Secretary of Agriculture,” after “Interior,”.