

Amendment #1\*\*

**Amendment to H.R. 3777  
Offered by Mr. Bishop of Utah**

Page 1, line 5, strike “2017” and insert “2018”.

Page 1, line 9, strike “Juab County, Utah,” and insert “the County”.

Page 2, line 1, strike “of Agriculture”.

Page 2, line 13, strike “2.61” and insert “2.17”.

Page 2, line 15, strike “#XA545-1-1-1-1, #XA545-1-2-1” and insert “#XA00-0545-1111”.

Page 2, strike lines 18 through 22 and insert:

“(2) MAP AND LEGAL DESCRIPTION.--

- (A) As soon as practical after the date of enactment of this Act, the Secretary shall submit to the Committee on Natural Resources of the House of Representatives and the Committee on Agriculture, Nutrition, and Forestry of the Senate a map and legal description of the parcel described in paragraph (1).
- (B) The map and legal description submitted under this paragraph shall have the same force and effect as if included in this Act, except that the Secretary may make minor modifications of any clerical or typographical errors in the map or the legal description.
- (C) A copy of the map and the legal description shall be on file and available for public inspection in the appropriate field offices of the U.S. Forest Service.

Page 3, line 16, strike “such”.

Page 3, line 17, insert “(a)” before the period.

Page 3, after line 17, insert the following:

(g) DEFINITIONS.—In this Act:

- (1) COUNTY.—The term “County” means Juab County, Utah.
- (2) SECRETARY.—The term “Secretary” means the Secretary of Agriculture, acting through the Chief of the U.S. Forest Service.