

November 6, 2023

☆☆☆ Hearing Notice ☆☆☆

**MEMORANDUM**

**To:** Members, Subcommittee on Water, Wildlife and Fisheries  
**From:** The Honorable Cliff Bentz, Chairman  
**Subject:** Legislative Hearing – November 14, 2023

On **Tuesday, November 14, 2023, at 10:30 a.m. EST** in room 1334 Longworth House Office Building, the Committee on Natural Resources, Subcommittee on Water, Wildlife and Fisheries will hold a legislative hearing on the following bills:

- **H.R. 4219 (Rep. Graves of Missouri)**, “*Southwestern Power Administration Fund Establishment Act*”;
- **H.R. 5770 (Rep. Neguse)**, “*Water Data Improvement Act*”;
- **H.R. 6107 (Rep. Simpson)**, “*Urban Canal Modernization Act*”; and
- **H.R. 6127 (Rep. Moore of Utah)**, “*Modernizing Access to Our Public Waters Act*” or “*MAPWaters Act*”.

Witnesses are by invitation only.

If you need further information, please call Thomas Shipman, Clerk, Subcommittee on Water, Wildlife and Fisheries at (202) 225-8331.

Accommodations for individuals with disabilities, including assistive listening systems, interpreters, and materials in alternate formats, may be arranged by contacting the Committee in advance of the scheduled event (4 business days notice is requested) at voice (202) 225-2761; or 1324 Longworth House Office Building (HOB), Washington, D.C. 20515-6201