

October 27, 2015

☆☆☆ Hearing Notice ☆☆☆

MEMORANDUM

To: Members, Subcommittee on Federal Lands
From: The Honorable Tom McClintock, Chairman
Subject: Legislative Hearing – November 4, 2015

On **Wednesday, November 4, 2015 at 10:00 a.m., in Room 1324 Longworth House Office Building**, the Subcommittee on Federal Lands will hold a legislative hearing on the following bills:

- **H.R. 1815 (Rep. Crescent Hardy)**, To facilitate certain pinyon-juniper related projects in Lincoln County, Nevada, to modify the boundaries of certain wilderness areas in the State of Nevada, and to provide for the implementation of a conservation plan for the Virgin River, Nevada. *“Eastern Nevada Implementation Improvement Act”*
- **H.R. 3342 (Rep. John Fleming)**, To provide for the stability of title to certain lands in the State of Louisiana.

Witnesses are by invitation only.

If you need further information, please contact Aniela Butler, Clerk, Subcommittee on Federal Lands at (202) 226-7736.

The use of cellular telephones is prohibited on the Committee dais or in the Committee hearing rooms during the meeting of the Committee pursuant to Rule 3(m) of the Committee Rules. Accommodations for individuals with disabilities, including assistive listening systems, interpreters, and materials in alternate formats, may be arranged by contacting the Committee in advance of the scheduled event (4 business days notice is requested) at voice (202) 225-2761; or 1324 Longworth House Office Building (HOB), Washington, D.C. 20515-6201.