

July 3, 2018

☆☆☆ Hearing Notice ☆☆☆

MEMORANDUM

To: Members, Subcommittee on Water, Power and Oceans
From: The Honorable Doug Lamborn, Chairman
Subject: Legislative Hearing – July 11, 2018

On **Wednesday, July 11, 2018 at 2:00 p.m. in Room 1324 Longworth House Office Building**, the Subcommittee on Water, Power and Oceans will hold a legislative hearing on:

- **H.R. 6038 (Rep. Kevin Cramer)**, To establish a procedure for the conveyance of certain Federal property around the Dickinson Reservoir in the State of North Dakota;
- **H.R. 6039 (Rep. Kevin Cramer)**, To establish a procedure for the conveyance of certain Federal property around the Jamestown Reservoir in the State of North Dakota, and for other purposes;
- **H.R. 6040 (Rep. Mark DeSaulnier)**, To authorize the Secretary of the Interior to convey certain land and facilities of the Central Valley Project. “*Contra Costa Canal Transfer Act.*”; and
- **H.R. 5556 (Rep. Paul Gosar)**, To provide for transparency and reporting related to direct and indirect costs incurred by the Bonneville Power Administration, the Western Area Power Administration, the Southwestern Power Administration, and the Southeastern Power Administration related to compliance with any Federal environmental laws impacting the conservation of fish and wildlife, and for other purposes. “*Environmental Compliance Cost Transparency Act of 2018.*”

The use of cellular telephones is prohibited on the Committee dais or in the Committee hearing rooms during the meeting of the Committee pursuant to Rule 3(m) of the Committee Rules. Accommodations for individuals with disabilities, including assistive listening systems, interpreters, and materials in alternate formats, may be arranged by contacting the Committee in advance of the scheduled event (4 business days notice is requested) at voice (202) 225-2761; or 1324 Longworth House Office Building (HOB), Washington, D.C. 20515-6201.

Witnesses are by invitation only.

If you need further information, please contact Mary Claire Youpel, Clerk, Subcommittee on Water, Power and Oceans at (202) 225-8331.

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