

**COMMITTEE ON NATURAL RESOURCES**  
**114<sup>th</sup> Congress Disclosure Form**  
**As required by and provided for in House Rule XI, clause 2(g)(5)**

*Federal Lands oversight hearing on “State, Local, and Tribal Approaches to Forest Management: Lessons for Better Management of our Federal Forests” on September 29, 2015*

**For Individuals:**

Name:  
Address:  
Email Address:  
Phone Number:

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**For Witnesses Representing Organizations:**

Name: Chelsea Goucher  
Name of Organization(s) You are Representing at the Hearing: Greater Ketchikan Chamber of Commerce/  
Southeast Conference  
Business Address: [REDACTED]  
[REDACTED]  
Business Email Address: info@ketchikanchamber.com/info@seconference.org  
Business Phone Number: [REDACTED]

\* \* \* \* \*

**For Nongovernment Witnesses ONLY:**

1. Please attach/include current curriculum vitae or resume.

See attached

2. Please list any federal grants or contracts (including subgrants or subcontracts) related to the subject matter of the hearing that were received in the current year and previous two calendar years by you or the organization(s) you represent at this hearing, including the source and amount of each grant or contract.

None

3. Please list any contracts or payments originating with a foreign government related to the subject matter of the hearing that were received in the current year and previous two calendar years by you or the organization(s) you represent at this hearing, including the amount and country of origin of each contract or payment.

None

# Chelsea Goucher

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## Highlights

- Excellent communication, customer service, marketing, and networking skills with a proven ability to effectively multitask in fast-paced environments both in the office and in the field
- Experience in events planning and the project management of large, multi-faceted community activities
- Proficient in Microsoft Word, Excel, PowerPoint, Publisher, ChamberMaster, WordPress, and Quickbooks

## Education

University of Alaska Southeast- Ketchikan, 2014-present  
Lewis and Clark College, 2006-2009

## Work Experience

*Executive Director*, 2013-Present

Greater Ketchikan Chamber of Commerce

- Advocate on behalf of business and industry in the greater Ketchikan area
- Provide marketing, networking, and human resource benefits to Ketchikan Chamber members
- Plan and organize Chamber and community events, programs, luncheons, and fundraisers
- Attend to daily office tasks including accounts payable, accounts receivable, budgeting, etc.

*Office Manager*, 2006– Present

Knudson Cove Marina

- Supervise shifts and ensure the completion of daily office tasks including invoicing and payroll
- Schedule and dispatch fishing charters and take condo and boat rental reservations
- Greet customers, operate cash register, clean store, attend to opening and closing duties

*Sales Associate*, 2008-2009

Clear Internet

- Sold wireless internet upgrades to existing Clear customers telephonically
- Developed marketing strategies to enhance sales and expand the customer base
- Developed custom schedules for and supervised shifts of 3-4 workers

*Sales Associate*, 2003-2006

The Outlet Store

- Engaged with customers, ran the register, stocked and cleaned the sales floor
- Merchandised and managed the apparel department
- Assisted the shift supervisor in opening and closing duties
- Assisted customers in gift selection, wrapping, shipping, etc.