

COMMITTEE ON NATURAL RESOURCES

Disclosure Form

**As required by and provided for in House Rule XI, clause 2(g) and
the Rules of the Committee on Natural Resources**

November 18, 2011

Subcommittee on Energy and Mineral Resources

HR ___ : (Johnson of OH) “Coal Miner Employment and Domestic Energy Infrastructure Protection Act”

For Individuals:

1. Name:
2. Address:
3. Email Address:
4. Phone Number:

* * * * *

For Witnesses Representing Organizations:

1. Name: James Steven Gardner, P.E.
2. Name of Organization(s) You are Representing at the Hearing: ECSI, LLC
3. Business Address: 340 S Broadway, Suite 200, Lexington, KY 40508
4. Business Email Address: [Information redacted for privacy]
5. Business Phone Number: [Information redacted for privacy]

Name/Organization: James Steven Gardner, ECSI, LLC

Title/Date of Hearing: HR _____ : (Johnson of OH) “Coal Miner Employment and Domestic Energy Infrastructure Protection Act” November 18, 2011

a. Any training or educational certificates, diplomas or degrees or other educational experiences that are relevant to your qualifications to testify on or knowledge of the subject matter of the hearing.

See the attached resume.

b. Any professional licenses, certifications, or affiliations held that are relevant to your qualifications to testify on or knowledge of the subject matter of the hearing.

See the attached resume.

c. Any employment, occupation, ownership in a firm or business, or work-related experiences that relate to your qualifications to testify on or knowledge of the subject matter of the hearing.

See the attached resume.

d. Any federal grants or contracts (including subgrants or subcontracts) from the Department of the Interior (and /or other agencies invited) that you have received in the current year and previous four years, including the source and the amount of each grant or contract.

ECSI acted as a subcontractor for Polu Kai Services on the Stream Protection Rule EIS as a subject matter expert. Contract award amount \$1.3 million.

e. A list of all lawsuits or petitions filed by you against the federal government in the current year and the previous four years, giving the name of the lawsuit or petition, the subject matter of the lawsuit or petition, and the federal statutes under which the lawsuits or petitions were filed.

None.

f. Any other information you wish to convey that might aid the Members of the Committee to better understand the context of your testimony.

See accompanying Written Statement.

James Steven Gardner, ECSI, LLC

Title/Date of Hearing: **HR _____ : (Johnson of OH)** “*Coal Miner Employment and Domestic Energy Infrastructure Protection Act*” November 18, 2011

In addition, for witnesses representing organizations:

g. Any offices, elected positions, or representational capacity held in the organization(s) on whose behalf you are testifying.

President and CEO of ECSI, LLC.

h. Any federal grants or contracts (including subgrants or subcontracts) from the Department of the Interior (and /or other agencies invited) that were received in the current year and previous four years by the organization(s) you represent at this hearing, including the source and amount of each grant or contract for each of the organization(s).

Subcontractor on Contract No. S10PC00060 with the Department of Interior, Office of Surface Mining Reclamation and Enforcement, Environmental Impact Statement and Regulatory Impact Analysis for Proposed Stream Protection Rule.

i. A list of all lawsuits or petitions filed by the organization(s) you represent at the hearing against the federal government in the current year and the previous four years, giving the name of the lawsuit or petition, the subject matter of the lawsuit or petition, and the federal statutes under which the lawsuits or petitions were filed for each of the organization(s).

None.

j. A list of any countries from which the organization(s) you represent at the hearing have received foreign donations and the total amount of donations received from each country, for the current year and the previous four years, by each organization.

N/A

k. For tax-exempt organizations and non-profit organizations, copies of the three most recent public IRS Form 990s (including Form 990-PF, Form 990-N, and Form 990-EZ) for each of the organization(s) you represent at the hearing (not including any contributor names and addresses or any information withheld from public inspection by the Secretary of the Treasury under 26 U.S.C. 6104)).