

March 3, 2014

☆☆☆ Hearing Notice ☆☆☆

MEMORANDUM

To: Members and staff
Subcommittee on Fisheries, Wildlife, Oceans and Insular Affairs

From: The Honorable John Fleming, M.D., Chairman

Subject: Oversight Hearing – Wednesday, March 5, 2014

On **Wednesday, March 5, 2014, at 10:00 a.m., in Room 1324 Longworth House Office Building**, the Subcommittee on Fisheries, Wildlife, Oceans and Insular Affairs will hold an oversight hearing on “*National Fish Hatchery System: Strategic Hatchery and Workforce Planning Report.*”

Witnesses are by invitation only.

If you need further information, please contact Marc Alberts, Clerk, with the Subcommittee on Fisheries, Wildlife, Oceans and Insular Affairs at (202) 226-0200.

The use of cellular telephones is prohibited on the Committee dais or in the Committee hearing rooms during the meeting of the Committee pursuant to Rule 3(m) of the Committee Rules. Accommodations for individuals with disabilities, including assistive listening systems, interpreters, and materials in alternate formats, may be arranged by contacting the Committee in advance of the scheduled event (4 business days notice is requested) at voice (202) 225-2761; or 1324 Longworth House Office Building (HOB), Washington, D.C. 20515-6201.