

June 1, 2018

★ ★ ★ Markup Notice ★ ★ ★

MEMORANDUM

To: Members, Committee on Natural Resources
From: The Honorable Rob Bishop, Chairman
Subject: Full Committee Markup Notice

The Committee on Natural Resources has scheduled a markup beginning on **Wednesday, June 6, 2018, at 10:15 a.m.** The Committee will consider the following bills:

- **H.R. 3777 (Rep. Mia B. Love)**, To direct the Secretary of Agriculture to convey certain National Forest System land containing the Nephi Work Center in Juab County, Utah, to Juab County. *“Juab County Conveyance Act of 2017”*;
- **H.R. 4528 (Rep. Darren Soto)**, To make technical amendments to certain marine fish conservation statutes, and for other purposes;
- **H.R. 4824 (Rep. John R. Curtis)**, To allow certain State permitting authority to encourage expansion of broadband service to rural communities, and for other purposes. *“Rural Broadband Permitting Efficiency Act of 2018”*;
- **H.R. 5597 (Rep. Chris Stewart)**, To provide for the expansion of the Desert Tortoise Habitat Conservation Plan, Washington County, Utah. *“Desert Tortoise Habitat Conservation Plan Expansion Act, Washington County, Utah”*;
- **H.R. 5751 (Rep. Rob Bishop)**, To redesignate Golden Spike National Historic Site and to establish the Transcontinental Railroad Network. *“Golden Spike 150th Anniversary Act”*; and
- **H.R. 5875 (Rep. Madeleine Z. Bordallo)**, To amend the Pittman-Robertson Wildlife Restoration Act and the Dingell-Johnson Federal Aid in Sport Fish Restoration Act, to provide parity for United States territories and the District of Columbia, to make technical corrections to such Acts and related laws, and for other purposes.

On Wednesday, June 6, 2018, the Committee will convene at 10:15 a.m. in 1324 Longworth House Office Building for a Full Committee Markup.

The use of cellular telephones is prohibited on the Committee dais or in the Committee hearing rooms during the meeting of the Committee pursuant to Rule 3(m) of the Committee Rules. Accommodations for individuals with disabilities, including assistive listening systems, interpreters, and materials in alternate formats, may be arranged by contacting the Committee in advance of the scheduled event (4 business days notice is requested) at voice (202) 225-2761; fax (202) 225-5929; online at <http://naturalresources.house.gov/contact/>; or at 1324 Longworth House Office Building, Washington, D.C. 20515-6201.

Any proposed amendments should be emailed to Domenica Watkins (Domenica.Watkins@mail.house.gov) no later than **4:00 p.m. on Tuesday, June 5, 2018**. Note that all bipartisan amendments, and amendments filed by this time, will be given priority recognition at the markup. Please email and deliver 70 hard copies of any amendments submitted after 4:00 p.m. on Tuesday, June 5, 2018, to 1324 Longworth House Office Building.

For further information regarding the markup, please contact Domenica Watkins, Director of Legislative Support Services, Committee on Natural Resources, at x5-2761.

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