

COMMITTEE ON NATURAL RESOURCES
114th Congress Disclosure Form
As required by and provided for in House Rule XI, clause 2(g)(5)

Oversight hearing on “*Changing Demands and Water Supply Uncertainty in California.*”
Tuesday, July 12, 2016

* * * * *

For Witnesses Representing Organizations:

Name: Jeffrey Park Sutton, General Manager
Name of Organization(s): Tehama-Colusa Canal Authority
Business Address: [REDACTED]
Business Email Address: [REDACTED]
Business Phone Number: [REDACTED]

* * * * *

For Nongovernment Witnesses ONLY:

1. Please attach/include current curriculum vitae or resume.

- a. Any training or educational certificates, diplomas or degrees or other educational experiences that are relevant to your qualifications to testify on or knowledge of the subject matter of the hearing.
 - Juris Doctorate, 1998, University of San Diego School of Law
 - Member in good standing of California State Bar, 1998- present.
 - BS Economics, UC Berkeley, 1994

- b. Any employment, occupation, ownership in a firm or business, or work-related experiences that relate to your qualifications to testify on or knowledge of the subject matter of the hearing.
 - Family farming operation in the Sacramento Valley that dates back to 1870
 - Former Executive Director of the Family Water Alliance
 - Former Director, Colusa County Farm Bureau
 - Former Interior Secretary Appointee, Trinity Adaptive Management Workgroup
 - Advisory Committee Member, Family Farm Alliance
 - Federal Affairs Committee Member, Association of California Water Agencies
 - Director, Sites Reservoir Joint Powers Authority
 - Director, Colusa Glenn Production Credit Association

2. Please list any federal grants or contracts (including subgrants or subcontracts) related to the subject matter of the hearing that were received in the current year and previous two calendar years by you or the organization(s) you represent at this hearing, including the source and amount of each grant or contract.

Two Cooperative Agreements with USBR related to the design and construction of the Red Bluff Fish Passage Improvement Project:

- a. Design Services, R10AC20056, \$9,019,798.35
- b. Construction Services, R10AC20835, \$11,799,477.13

3. Please list any contracts or payments originating with a foreign government related to the subject matter of the hearing that were received in the current year and previous two calendar years by you or the organization(s) you represent at this hearing, including the amount and country of origin of each contract or payment.

None