

COMMITTEE ON NATURAL RESOURCES
115th Congress Disclosure Form
As required by and provided for in House Rule XI, clause 2(g)(5)

Legislative Hearing on H.R. 200 (Rep. Don Young), To amend the Magnuson-Stevens Fishery Conservation and Management Act to provide flexibility for fishery managers and stability for fishermen, and for other purposes; H.R. 2023 (Rep. Garret Graves), “Modernizing Recreational Fisheries Management Act of 2017.”; H.R. 3588 (Rep. Garret Graves), “RED SNAPPER Act”; and Discussion Draft of HR ____ (Rep. Jared Huffman), To amend and reauthorize the Magnuson-Stevens Fishery Conservation and Management Act, and for other purposes.

Tuesday, September 26, 2017

For Individuals:

Name:
Address:
Email Address:
Phone Number:

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For Witnesses Representing Organizations:

Name: Chris Macaluso
Name of Organization(s) You are Representing at the Hearing: Theodore Roosevelt Conservation Partnership
Business Address: [REDACTED]
Business Email Address: [REDACTED]
Business Phone Number: [REDACTED]

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For Nongovernment Witnesses ONLY:

1. Please attach/include current curriculum vitae or resume. Resume Attached
2. Please list any federal grants or contracts (including subgrants or subcontracts) related to the subject matter of the hearing that were received in the current year and previous two calendar years by you or the organization(s) you represent at this hearing, including the source and amount of each grant or contract.
 - Grant of \$25,000 from NOAA Fisheries during the calendar year of 2016 to organize and host the project: Exploring Options for Recreational Fishing Management that Improve Access and Consistency while Maintaining Conservation. Award # NA16NMF4540207
 - Grant of \$30,000 from NOAA Fisheries between July 2015 and October 2017 to organize and host the Saltwater Media Summit in 2015, 2016, and 2017.

3. Please list any contracts or payments originating with a foreign government related to the subject matter of the hearing that were received in the current year and previous two calendar years by you or the organization(s) you represent at this hearing, including the amount and country of origin of each contract or payment.