

COMMITTEE ON NATURAL RESOURCES
Disclosure Form
As required by and provided for in House Rule XI, clause 2(g) and
the Rules of the Committee on Natural Resources

[Insert title and date of hearing]

For Individuals:

1. Name: Jonathan C. Cherry

2. Address: 102 Magma Heights
P.O. Box 1944
Superior, AZ 85173

3. Email Address: [Information redacted for privacy]

4. Phone Number: [Information redacted for privacy]

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For Witnesses Representing Organizations:

1. Name: Jonathan C. Cherry

2. Name of Organization(s) You are Representing at the Hearing: Resolution Copper Mining LLC

3. Business Address:

102 Magma Heights
P.O. Box 1944
Superior, AZ 85173

4. Business Email Address: [Information redacted for privacy]

5. Business Phone Number: [Information redacted for privacy]

Name/Organization - Resolution Copper Mining LLC

Title/Date of Hearing – June 14, 2011 at 10:00 am

a. Any training or educational certificates, diplomas or degrees or other educational experiences that are relevant to your qualifications to testify on or knowledge of the subject matter of the hearing.

- Bachelor of Science in Environmental Engineering, Montana Tech, 1992
- Guest Lecturer at Harvard University Graduate School of Design Project for Reclamation Excellence, “Reclaiming the Future”, April 2006

b. Any professional licenses, certifications, or affiliations held that are relevant to your qualifications to testify on or knowledge of the subject matter of the hearing.

- Registered Professional Engineer – Environmental Engineering

c. Any employment, occupation, ownership in a firm or business, or work-related experiences that relate to your qualifications to testify on or knowledge of the subject matter of the hearing.

- Over 20 years experience managing environmental related issues in mining including participation in a work group that wrote a new mining law for the state of Michigan in 2004 that was passed unanimously in the state house and senate.
- See attached CV for additional information

d. Any federal grants or contracts (including subgrants or subcontracts) from the Department of the Interior (and /or other agencies invited) that you have received in the current year and previous four years, including the source and the amount of each grant or contract.

- Not applicable

e. A list of all lawsuits or petitions filed by you against the federal government in the current year and the previous four years, giving the name of the lawsuit or petition, the subject matter of the lawsuit or petition, and the federal statutes under which the lawsuits or petitions were filed.

- none

f. Any other information you wish to convey that might aid the Members of the Committee to better understand the context of your testimony.

- none

Name/Organization - Resolution Copper Mining LLC
Title/Date of Hearing – June 14, 2011 at 10:00 am

In addition, for witnesses representing organizations:

g. Any offices, elected positions, or representational capacity held in the organization(s) on whose behalf you are testifying.

- Vice President – Resolution Copper Mining LLC

h. Any federal grants or contracts (including subgrants or subcontracts) from the Department of the Interior (and /or other agencies invited) that were received in the current year and previous four years by the organization(s) you represent at this hearing, including the source and amount of each grant or contract for each of the organization(s).

- none

i. A list of all lawsuits or petitions filed by the organization(s) you represent at the hearing against the federal government in the current year and the previous four years, giving the name of the lawsuit or petition, the subject matter of the lawsuit or petition, and the federal statutes under which the lawsuits or petitions were filed for each of the organization(s).

- none

j. A list of any countries from which the organization(s) you represent at the hearing have received foreign donations and the total amount of donations received from each country, for the current year and the previous four years, by each organization.

- Not applicable

k. For tax-exempt organizations and non-profit organizations, copies of the three most recent public IRS Form 990s (including Form 990-PF, Form 990-N, and Form 990-EZ) for each of the organization(s) you represent at the hearing (not including any contributor names and addresses or any information withheld from public inspection by the Secretary of the Treasury under 26 U.S.C. 6104)).

- Not applicable