

COMMITTEE ON NATURAL RESOURCES
114th Congress Disclosure Form
As required by and provided for in House Rule XI, clause 2(g)(5)

Legislative hearing on H.R. 5129, H.R. 799, H.R. 3683, on November 30, 2016

For Individuals:

Name:

Address:

Email Address:

Phone Number:

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For Witnesses Representing organizations:

David L. Brown
America Outdoors Association



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1. Please attach/include current curriculum vitae or resume. (See attached).
2. Please list any federal grants or contracts (including subgrants or subcontracts) related to the subject matter of the hearing that were received in the current year and previous two calendar years by you or the organization(s) you represent at this hearing, including the source and amount of each grant or contract.

No contracts or Grants.

3. Please list any contracts or payments originating with a foreign government related to the subject matter of the hearing that were received in the current year and previous two calendar years by you or the organization(s) you represent at this hearing, including the amount and country of origin of each contract or payment.

None.