COMMITTEE ON NATURAL RESOURCES

113th Congress Disclosure Form As required by and provided for in House Rule XI, clause 2(g) and the Rules of the Committee on Natural Resources

Subcommittee on Public Lands and Environmental Regulation Oversight Hearing on "Increasing Carbon Soil Sequestration on Public Lands." June 25, 2014

For Individuals:
1. Name:
2. Address:
3. Email Address:
4. Phone Number:
* * * *
For Witnesses Representing Organizations:
1. Name: John Wick
 Name of Organization(s) You are Representing at the Hearing: The Marin Carbon Project
3. Business Address: [Information Redacted for Privacy]
4. Business Email Address: [Information Redacted for Privacy]
5. Business Phone Number: [Information Redacted for Privacy]

For all Witnesses

Name/Organization: John Wick/Marin Carbon Project

Title/Date of Hearing Subcommittee on Public Lands and Environmental Regulation, Oversight Hearing

"Increasing Carbon Soil Sequestration on Public Lands."

June 25, 2014

a. Any training or educational certificates, diplomas or degrees or other educational experiences that are relevant to your qualifications to testify on or knowledge of the subject matter of the hearing. N/A

b. Any professional licenses, certifications, or affiliations held that are relevant to your qualifications to testify on or knowledge of the subject matter of the hearing.

N/A

c. Any employment, occupation, ownership in a firm or business, or work-related experiences that relate to your qualifications to testify on or knowledge of the subject matter of the hearing. I am a rancher.

- d. Any federal grants or contracts (including subgrants or subcontracts) from the Department of the Interior or United States Department of Agriculture that you have received in the current year and previous four years, including the source and the amount of each grant or contract. None
- e. A list of all lawsuits or petitions filed by you against the federal government in the current year and the previous four years, giving the name of the lawsuit or petition, the subject matter of the lawsuit or petition, and the federal statutes under which the lawsuits or petitions were filed.

 None
- f. A list of all federal lawsuits filed against you by the federal government in the current year and the previous four years, giving the name of the lawsuit, the subject matter of the lawsuit, and the federal statutes under which the lawsuits were filed.

None

g. Any other information you wish to convey that might aid the Members of the Committee to better understand the context of your testimony.

I am a rancher, as well as a member of the Rathmann Family Foundation, whose grant funding supported the original research by UC Berkeley. This has attracted significant other funding from several other Foundations for the last 7 years. This has allowed our organization to become highly organized, well supported, and effective. The Marin Carbon Project is not a 501(c)(3) by design, each partner has their own where appropriate. The intention is to work with existing organizations and not create anything new.

Witnesses Representing Organizations

Name/Organization: John Wick/Marin Carbon Project
Title/Date of Hearing Subcommittee on Public Lands and Environmental Regulation, Oversight Hearing
"Increasing Carbon Soil Sequestration on Public Lands."
June 25, 2014

h. Any offices, elected positions, or representational capacity held in the organization(s) on whose behalf you are testifying. Volunteer Founding Director,

- i. Any federal grants or contracts (including subgrants or subcontracts) from the Department of the Interior or United States Department of Agriculture that were received in the current year and previous four years by the organization(s) you represent at this hearing, including the source and amount of each grant or contract for each of the organization(s). Our partners have received California State and USDA Conservation Innovation Grants for their role in the Demonstration of our research, and for the creation of a public/ private compost facility which provided the materials for the demonstration projects.
- j. A list of all lawsuits or petitions filed by the organization(s) you represent at the hearing against the federal government in the current year and the previous four years, giving the name of the lawsuit or petition, the subject matter of the lawsuit or petition, and the federal statutes under which the lawsuits or petitions were filed for each of the organization(s). None
- k. A list of all federal lawsuits filed against the organization(s) you represent at the hearing by the federal government in the current year and the previous four years, giving the name of the lawsuit, the subject matter of the lawsuit, and the federal statutes under which the lawsuits were filed.

 None
- l. For tax-exempt organizations and non-profit organizations, copies of the three most recent public IRS Form 990s (including Form 990-PF, Form 990-N, and Form 990-EZ) for each of the organization(s) you represent at the hearing (not including any contributor names and addresses or any information withheld from public inspection by the Secretary of the Treasury under 26 U.S.C. 6104)). N/A

MARIN CARBON PROJECT MEMBERS AND AFFILIATIONS www.marincarbonproject.org

Jeffrey Creque, PhD. Co-Founder,

Charlette Epifanio, (Ret.) USDA Natural Resource Conservation Service

Torri Estrada, Policy Director, Carbon Cycle Institute

Stacey Carlsen, Marin County Agricultural Commissioner and Director, Marin County Dept. of Weights and Measures

Patricia Hickey, Stewardship Director, Marin Agricultural Land Trust

David Lewis, Executive Director, Marin University of California Cooperative Extension

Nancy Scolari, Executive Director, Marin Resource Conservation Service

Prof. Whendee Silver, PhD. Biogeochemist, UC Berkeley

Jeff Stump, Easement Director, Marin Agricultural Land Trust

Jamison Watts, Executive Director, Marin Agricultural Land Trust

Jeffrey Westman, Executive Director, Marin Organic

John Wick, Co-Founder and Volunteer Director