COMMITTEE ON NATURAL RESOURCES

114th Congress Disclosure Form As required by and provided for in House Rule XI, clause 2(g)(5)

"Effect of the President's FY 2016 Budget and Legislative Proposals for the Bureau of Land Management and the U.S. Forest Service's Energy and Minerals Programs on Private Sector Job Creation, Domestic Energy and Minerals Production and Deficit Reduction."

March 26, 2015

For Individuals:
Name: Address: Email Address: Phone Number:
* * * * *
For Witnesses Representing Organizations:
Name: Tom Tidwell Name of Organization(s) You are Representing at the Hearing: USDA Forest Service Business Address: 201 14th Street SW, Washington, DC 20024 Business Email Address: Business Phone Number:
* * * *
For Nongovernment Witnesses ONLY:
1. Please attach/include current curriculum vitae or resume.
2. Please list any federal grants or contracts (including subgrants or subcontracts) related to the subject matter of the hearing that were received in the current year and previous two calendar years by you or the organization(s) you represent at this hearing, including the source and amount of each grant or contract.

3. Please list any contracts or payments originating with a foreign government related to the subject matter of the hearing that were received in the current year and previous two calendar years by you or the organization(s) you represent at this hearing, including the amount and country of origin of each contract or payment.