## COMMITTEE ON NATURAL RESOURCES

# 114<sup>th</sup> Congress Disclosure Form As required by and provided for in House Rule XI, clause 2(g)(5)

House Committee on Natural Resources Subcommittee on Federal Lands

Examining the Spending Priorities and Missions of the Forest Service and the Bureau of Land Management in the President's FY 2016 Budget Proposals

March 24, 2015

#### For Individuals:

Name: Tom Tidwell, Chief of the USDA Forest Service
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Name: Tony Dixon, Director, Office of Strategic Planning, Budget and Accountability

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\* \* \* \* \*

# For Witnesses Representing Organizations:

Name:

Name of Organization(s) You are Representing at the Hearing:

**Business Address:** 

Business Email Address: Business Phone Number:

\* \* \* \* \*

## For Nongovernment Witnesses ONLY:

- 1. Please attach/include current curriculum vitae or resume.
- 2. Please list any federal grants or contracts (including subgrants or subcontracts) related to the subject matter of the hearing that were received in the current year and previous two calendar years by you or the organization(s) you represent at this hearing, including the source and amount of each grant or contract.
- 3. Please list any contracts or payments originating with a foreign government related to the subject matter of the hearing that were received in the current year and previous two calendar years by you or the organization(s) you represent at this hearing, including the amount and country of origin of each contract or payment.