

COMMITTEE ON NATURAL RESOURCES
Disclosure Form
As required by and provided for in House Rule XI, clause 2(g) and
the Rules of the Committee on Natural Resources

S. 292(Murkowski) Salmon Lake Land Selection Resolution Act

Subcommittee on Indian and Alaska Native Affairs
Committee on Natural Resources

For Individuals:

1. Name:
2. Address:
3. Email Address:
4. Phone Number:

* * * * *

For Witnesses Representing Organizations:

1. Name: **Gail R. Schubert, President and CEO**
2. Name of Organization(s) You are Representing at the Hearing:
Bering Straits Native Corporation
3. Business Address:
4600 Debarr Road, Suite 200
Anchorage, AK 99508
4. Business Email Address:
[Information redacted for privacy]
5. Business Phone Number:
(907) 334-8313

Name/Organization: **Bering Straits Native Corporation**

Title/Date of Hearing: *S. 292 (Murkowski) Salmon Lake Land Selection Resolution Act/January 25th, 2012*

a. Any training or educational certificates, diplomas or degrees or other educational experiences that are relevant to your qualifications to testify on or knowledge of the subject matter of the hearing.

M.B.A. The Johnson School of Management at Cornell, 1981; Law Degree Cornell University 1984

b. Any professional licenses, certifications, or affiliations held that are relevant to your qualifications to testify on or knowledge of the subject matter of the hearing.

c. Any employment, occupation, ownership in a firm or business, or work-related experiences that relate to your qualifications to testify on or knowledge of the subject matter of the hearing.

Board Member of Bering Straits Native Corporation since 1992, Bering Straits Native Corporation President & CEO.

d. Any federal grants or contracts (including subgrants or subcontracts) from the Department of the Interior (and /or other agencies invited) that you have received in the current year and previous four years, including the source and the amount of each grant or contract.

N/A

e. A list of all lawsuits or petitions filed by you against the federal government in the current year and the previous four years, giving the name of the lawsuit or petition, the subject matter of the lawsuit or petition, and the federal statutes under which the lawsuits or petitions were filed.

N/A

f. Any other information you wish to convey that might aid the Members of the Committee to better understand the context of your testimony.

Name/Organization: **Bering Straits Native Corporation**

Title/Date of Hearing *S. 292(Murkowski)Salmon Lake Land Selection Resolution Act/January 25th, 2012*

In addition, for witnesses representing organizations:

g. Any offices, elected positions, or representational capacity held in the organization(s) on whose behalf you are testifying.

I am testifying on behalf of the 6300 plus shareholders of the Bering Straits Native Corporation, as a shareholder, a member of the Board of Directors, and its President and CEO.

h. Any federal grants or contracts (including subgrants or subcontracts) from the Department of the Interior (and /or other agencies invited) that were received in the current year and previous four years by the organization(s) you represent at this hearing, including the source and amount of each grant or contract for each of the organization(s).

i. A list of all lawsuits or petitions filed by the organization(s) you represent at the hearing against the federal government in the current year and the previous four years, giving the name of the lawsuit or petition, the subject matter of the lawsuit or petition, and the federal statutes under which the lawsuits or petitions were filed for each of the organization(s).

N/A

j. A list of any countries from which the organization(s) you represent at the hearing have received foreign donations and the total amount of donations received from each country, for the current year and the previous four years, by each organization.

N/A

k. For tax-exempt organizations and non-profit organizations, copies of the three most recent public IRS Form 990s (including Form 990-PF, Form 990-N, and Form 990-EZ) for each of the organization(s) you represent at the hearing (not including any contributor names and addresses or any information withheld from public inspection by the Secretary of the Treasury under 26 U.S.C. 6104)).

N/A