# COMMITTEE ON NATURAL RESOURCES

# 113<sup>th</sup> Congress Disclosure Form As required by and provided for in House Rule XI, clause 2(g) and the Rules of the Committee on Natural Resources

Subcommittee on Public Lands and Environmental Regulation oversight hearing on "Wildfire and Forest Management"

Thursday, July 11, 2013

For I	individuals:
1. N	ame:
2. A	ddress:
3. E	mail Address:
4. Pl	hone Number:
	****
For V	Witnesses Representing Organizations:
1	. Name:
	Phil Rigdon
2	Name of Organization(s) You are Representing at the Hearing:
	Intertribal Timber Council
3	Business Address: [Information redacted for privacy]
4	Business Email Address: [Information redacted for privacy]
5	6. Business Phone Number: [Information reducted for privacy]

# For all Witnesses

Name/Organization: Phil Rigdon/Intertribal Timber Council

Title/Date of Hearing: Subcommittee on Public Lands and Environmental Regulation oversight hearing on

"Wildfire and Forest Management"

Thursday, July 11, 2013

- a. Any training or educational certificates, diplomas or degrees or other educational experiences that are relevant to your qualifications to testify on or knowledge of the subject matter of the hearing.
- B.S. in Forest Management from the University of Washington in 1996 and earned a Master of Forestry from Yale School of Forestry and Environmental Studies in 2002.
- b. Any professional licenses, certifications, or affiliations held that are relevant to your qualifications to testify on or knowledge of the subject matter of the hearing.
- Mr. Rigdon represents the Yakama Nation on the Tapash Sustainable Forest Collaborative and has worked for the Yakama Nation for over 20 years within the Forestry & Natural Resources Department.
- c. Any employment, occupation, ownership in a firm or business, or work-related experiences that relate to your qualifications to testify on or knowledge of the subject matter of the hearing.

Deputy Director, Natural Resources Department, Yakama Nation

d. Any federal grants or contracts (including subgrants or subcontracts) from the Department of the Interior that you have received in the current year and previous four years, including the source and the amount of each grant or contract.

# None

e. A list of all lawsuits or petitions filed by you against the federal government in the current year and the previous four years, giving the name of the lawsuit or petition, the subject matter of the lawsuit or petition, and the federal statutes under which the lawsuits or petitions were filed.

# None

f. A list of all federal lawsuits filed against you by the federal government in the current year and the previous four years, giving the name of the lawsuit, the subject matter of the lawsuit, and the federal statutes under which the lawsuits were filed.

# None

g. Any other information you wish to convey that might aid the Members of the Committee to better understand the context of your testimony.

# None

# **Witnesses Representing Organizations**

Name/Organization: Phil Rigdon/Intertribal Timber Council

Title/Date of Hearing: Subcommittee on Public Lands and Environmental Regulation oversight hearing on

"Wildfire and Forest Management"

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h. Any offices, elected positions, or representational capacity held in the organization(s) on whose behalf you are testifying.

# President

i. Any federal grants or contracts (including subgrants or subcontracts) from the Department of the Interior that were received in the current year and previous four years by the organization(s) you represent at this hearing, including the source and amount of each grant or contract for each of the organization(s).

4/1/2013 - 3/31/2014	<b>Bureau of Indian Affairs</b>	\$754, 390.00
4/1/2012 - 3/31/2013	Bureau of Indian Affairs	\$1,835,820.00
4/1/2011 - 3/31/2012	Bureau of Indian Affairs	\$872,253.00
10/1/2010 - 3/31/2011	Bureau of Indian Affairs	\$255,000.00
5/4/2010 - 9/30/2010	Bureau of Indian Affairs	\$255,692.00
10/1/2009 - 9/30/2010	Bureau of Indian Affairs	\$450,000.00

j. A list of all lawsuits or petitions filed by the organization(s) you represent at the hearing against the federal government in the current year and the previous four years, giving the name of the lawsuit or petition, the subject matter of the lawsuit or petition, and the federal statutes under which the lawsuits or petitions were filed for each of the organization(s).

# None

k. A list of all federal lawsuits filed against the organization(s) you represent at the hearing by the federal government in the current year and the previous four years, giving the name of the lawsuit, the subject matter of the lawsuit, and the federal statutes under which the lawsuits were filed.

# None

1. For tax-exempt organizations and non-profit organizations, copies of the three most recent public IRS Form 990s (including Form 990-PF, Form 990-N, and Form 990-EZ) for each of the organization(s) you represent at the hearing (not including any contributor names and addresses or any information withheld from public inspection by the Secretary of the Treasury under 26 U.S.C. 6104)).

http://www2.guidestar.org/organizations/93-1031300/intertribal-timber-council.aspx