#### COMMITTEE ON NATURAL RESOURCES

## 114<sup>th</sup> Congress Disclosure Form As required by and provided for in House Rule XI, clause 2(g)(5)

## Oversight Hearing on:

"Proposed Federal Water Grabs and Their Potential Impacts on States, Water and Power Users, and Landowners."

## **April 14, 2015**

| For Individuals:   |
|--|
| Name: Address: Email Address: Phone Number:  |
| * * * *  |
| For Witnesses Representing Organizations:  |
| Name: Ron Sullivan Name of Organization(s) You are Representing at the Hearing: National Water Resources Association (NWRA) Business Address: Washington, DC 20001 Business Email Address: |
| * * * *  |
| For Nongovernment Witnesses ONLY:  |
| 1. Please attach/include current curriculum vitae or resume.   |
| 2. Please list any federal grants or contracts (including subgrants or subcontracts) related to the subject matter of the hearing that were received in the current year and previous two calendar years by you or the organization(s) you represent at this hearing, including the source and amount of each grant or contract.   |
| None<br>NA   |

3. Please list any contracts or payments originating with a foreign government related to the subject matter of the hearing that were received in the current year and previous two calendar years by you or the organization(s) you represent at this hearing, including the amount and country of origin of each contract or payment.

NA

## **Profile of Environmentally Sustainable Practices**

| Recycled Water           | Biodiesel     |
|--------------------------|---------------|
| Groundwater Desalination | Microturbines |
| Fuel Cell Technology     |               |

#### **Professional Experience**

2003 – Present

### **Eastern Municipal Water District ~ Elected Board Director**

Wholesale and retail supplier of water, recycled water and groundwater desalination for a 542 square mile area; wastewater collection and treatment

### Santa Ana Water Project Authority (SAWPA) ~ Commissioner

Joint Powers Authority (JPA) for Salt Brine disposal and salinity management Member of the One Water One Watershed (OWOW) JPA encompassing San Bernardino, Riverside and Orange Counties. OWOW is a consortium of elected officials and environmental interests to bring together projects of mutual interest

# Association of California Water Agencies (ACWA) ~ Federal Affairs and Local Government Committee Member

Six year member; recommends policies to the State Legislative Committee and the Board of Directors on local government matters affecting water agencies, including planning issues, local government organization, and finance

#### Sullivan & Sullivan ~ Owner

A business consulting firm for land planning and export management to China 1997 - 2003

#### **Inland Planning Services** ~ Owner

Marketing for areas in China looking for specialized construction equipment and state of the art materials; Market areas included Beijing, Shenyang, Shanghai, Guangzhou, and Shenzhen, China

#### California State Senate ~ Legislative Aide, Senator Marian Bergeson

Local government interface and constituent on behalf of Senator Bergason who was also the Chairwoman for the State Senate Local Government Committee 1969 - 1997

# California Land and Building Industry ~ Marketing/Planning/Development Specialist

City of Hemet Planning Commission ~ Chairman Riverside County Planning Commission ~ Chairman Riverside County Airport ~ Commissioner Riverside County Airport Land Use ~ Commissioner Cortra Incorporated, Development & Construction ~ Owner Actron Industries ~ Director Of Administration

## **Education**

University of Arizona 1959-1963 Business Administration