

COMMITTEE ON NATURAL RESOURCES
113th Congress Disclosure Form
As required by and provided for in House Rule XI, clause 2(g) and
the Rules of the Committee on Natural Resources

H. R. 3105, Aquaculture Risk Reduction Act, H. R. 3280, Lacey Act Clarifying Amendments Act, H. R. 3324,
the Lacey Act Paperwork Reduction Act and H. R. 4032, North Texas Invasive Species Barrier Act
Thursday, February 27, 2014

For Individuals:

1. Name:

2. Address:

3. Email Address:

4. Phone Number:

* * * * *

For Witnesses Representing Organizations:

1. Name: Harrison M. Pittman

2. Name of Organization(s) You are Representing at the Hearing: National Agricultural Law Center

3. Business Address: 2650 N. Young Ave., Fayetteville, Arkansas 72704

4. Business Email Address: [Information redacted for privacy]

5. Business Phone Number: [Information redacted for privacy]

For all Witnesses

Mr. Harrison Pittman - University of Arkansas System Division of Agriculture
*H. R. 3105, Aquaculture Risk Reduction Act, H. R. 3280, Lacey Act Clarifying Amendments Act, H. R. 3324,
the Lacey Act Paperwork Reduction Act and H. R. 4032, North Texas Invasive Species Barrier Act*
Thursday, February 27, 2014

a. Any training or educational certificates, diplomas or degrees or other educational experiences that are relevant to your qualifications to testify on or knowledge of the subject matter of the hearing.

I received my Juris Doctor from the University of Arkansas at Little Rock William H. Bowen School of Law and subsequently earned an LL.M. in Agricultural Law from the University of Arkansas School of Law's Graduate Program in Agricultural Law. I currently serve as the Director of the National Agricultural Law Center, the nation's leading source of agricultural and food law. I have taught at the University of Arkansas at Little Rock William H. Bowen School of Law as part of the Ben J. Altheimer Distinguished Professorship for Agricultural Law, and has also served as a visiting professor at the Drake University Law School. I have also taught *Environmental and Natural Resources Law* and *Introduction to Agricultural Law* in the Dale Bumpers College of Agricultural, Food, & Life Sciences, Department of Agricultural Economics and Agribusiness. In that role, I was awarded the *2011-2012 Agricultural Business Club Teaching Award*. In addition, I am an active member of the American Agricultural Law Association (AALA), the nation's only professional organization focused on the legal needs of the agricultural community, and was the first recipient of the AALA's *Excellence in Agricultural Law* award in 2010. Additionally, I am a very active member of the Arkansas Bar Association, where I helped found the Agricultural Law Section, later served as interim chair and chair, and currently serves as vice-chair. I have worked with all types of agricultural producers, specifically including aquaculture producers.

b. Any professional licenses, certifications, or affiliations held that are relevant to your qualifications to testify on or knowledge of the subject matter of the hearing.

See above.

c. Any employment, occupation, ownership in a firm or business, or work-related experiences that relate to your qualifications to testify on or knowledge of the subject matter of the hearing.

See above.

d. Any federal grants or contracts (including subgrants or subcontracts) from the Department of Commerce that you have received in the current year and previous four years, including the source and the amount of each grant or contract.

Not applicable.

e. A list of all lawsuits or petitions filed by you against the federal government in the current year and the previous four years, giving the name of the lawsuit or petition, the subject matter of the lawsuit or petition, and the federal statutes under which the lawsuits or petitions were filed.

Not applicable.

f. A list of all federal lawsuits filed against you by the federal government in the current year and the previous four years, giving the name of the lawsuit, the subject matter of the lawsuit, and the federal statutes under

which the lawsuits were filed.

Not applicable

g. Any other information you wish to convey that might aid the Members of the Committee to better understand the context of your testimony.

I serve as Director of the National Agricultural Law Center (www.nationalaglawcenter.org), the nation's leading source of agricultural and food law research and information. The Center is the only institution of its kind in the nation and is a nonpartisan provider of objective agricultural and food law research and information. The Center nor its staff engages in any form of legal or policy advocacy, but rather works with the diverse range of individuals involved in or impacted by the complex range of local, state, federal, and international laws and regulations that impact our food, fiber, and energy production system. The Center has dealt with the Lacey Act and its application to aquaculture for the past few years.

Witnesses Representing Organizations

Mr. Harrison Pittman - University of Arkansas System Division of Agriculture
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h. Any offices, elected positions, or representational capacity held in the organization(s) on whose behalf you are testifying.

Director, National Agricultural Law Center

i. Any federal grants or contracts (including subgrants or subcontracts) from the Department of Commerce that were received in the current year and previous four years by the organization(s) you represent at this hearing, including the source and amount of each grant or contract for each of the organization(s).

Not applicable.

j. A list of all lawsuits or petitions filed by the organization(s) you represent at the hearing against the federal government in the current year and the previous four years, giving the name of the lawsuit or petition, the subject matter of the lawsuit or petition, and the federal statutes under which the lawsuits or petitions were filed for each of the organization(s).

Not applicable.

k. A list of all federal lawsuits filed against the organization(s) you represent at the hearing by the federal government in the current year and the previous four years, giving the name of the lawsuit, the subject matter of the lawsuit, and the federal statutes under which the lawsuits were filed.

Not applicable.

l. For tax-exempt organizations and non-profit organizations, copies of the three most recent public IRS Form 990s (including Form 990-PF, Form 990-N, and Form 990-EZ) for each of the organization(s) you represent at the hearing (not including any contributor names and addresses or any information withheld from public inspection by the Secretary of the Treasury under 26 U.S.C. 6104)).

Not applicable.

