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U.S. House of Representatives
Committee on Natural Resources
Washington, DC 20515

November 25, 2014

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Mr. Harlon Pearce
Owner of Harlon's LA Fish
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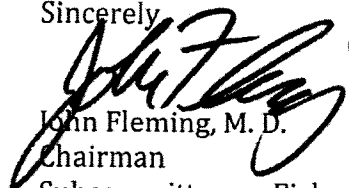
Dear Mr. Pearce:

The Subcommittee on Fisheries, Wildlife, Oceans and Insular Affairs will hold a legislative hearing on **H.R. 3099**, *the Gulf of Mexico Red Snapper Conservation Act of 2013*. This hearing will occur on Thursday, December 4, 2014 at 10:00 a. m. in Room 1324 Longworth House Office Building. I cordially invite you to testify on this legislation.

During the testimony, it would be appreciated if you would provide the Subcommittee with the background, need, and justification for this legislation, as well as any concerns you may have with the legislation. Please submit electronically (in Microsoft Word format) statements of proposed testimony to Marc Alberts (marc.alberts@mail.house.gov) no later than 5:00 p. m. on Tuesday, December 2, 2014.

Enclosed with this letter are the parameters regarding written and oral testimony. Should you have any questions or need additional information, please contact Dave Whaley, Legislative Staff, or Marc Alberts, Clerk, Subcommittee on Fisheries, Wildlife, Oceans and Insular Affairs at 202-226-0200.

Sincerely



John Fleming, M. D.
Chairman
Subcommittee on Fisheries, Wildlife,
Oceans and Insular Affairs

ENCLOSURE

COMMITTEE ON NATURAL RESOURCES
113th Congress Disclosure Form
As required by and provided for in House Rule XI, clause 2(g) and
the Rules of the Committee on Natural Resources

Legislative hearing on **H.R. 3099**, *the Gulf of Mexico Red Snapper Conservation Act of 2013*
Thursday, December 4, 2014

For Individuals:

1. Name: Harlon Pearce
2. Address: [REDACTED] (Information Redacted for Privacy)
3. Email Address: [REDACTED] (Information Redacted for Privacy)
4. Phone Number: [REDACTED] (Information Redacted for Privacy)

* * * * *

For Witnesses Representing Organizations:

1. Name:
2. Name of Organization(s) You are Representing at the Hearing:
3. Business Address:
4. Business Email Address:
5. Business Phone Number:

For all Witnesses

Name/Organization: _

Title/Date of Hearing: Legislative hearing on H.R. 3099, the Gulf of Mexico Red Snapper Conservation Act of 2013/ Thursday, December 4, 2014

a. Any training or educational certificates, diplomas or degrees or other educational experiences that are relevant to your qualifications to testify on or knowledge of the subject matter of the hearing.
50 years of fishery experience

b. Any professional licenses, certifications, or affiliations held that are relevant to your qualifications to testify on or knowledge of the subject matter of the hearing.
Member of the Gulf of Mexico Fishery Management Council for 8 years
Chairman fo the Gulf Seafood Institute
Chairman of the Friends of the Fishermen Foundation
Past chair of the Louisiana Seafood Board for 10 years
Vice- President of the Lake Pontchartrain Fishermens Association
Member of the Mariculture Task Force for the state of Louisiana
Joint Natural Resources Task Force of Louisiana
Sea Grant Advisory Board

c. Any employment, occupation, ownership in a firm or business, or work-related experiences that relate to your qualifications to testify on or knowledge of the subject matter of the hearing.
Owner of Harlon's L A Fish llc

d. Any federal grants or contracts (including subgrants or subcontracts) from the Department of Commerce that you have received in the current year and previous four years, including the source and the amount of each grant or contract.
N/A

e. A list of all lawsuits or petitions filed by you against the federal government in the current year and the previous four years, giving the name of the lawsuit or petition, the subject matter of the lawsuit or petition, and the federal statutes under which the lawsuits or petitions were filed.
N/A

f. A list of all federal lawsuits filed against you by the federal government in the current year and the previous four years, giving the name of the lawsuit, the subject matter of the lawsuit, and the federal statutes under which the lawsuits were filed.
N/A

g. Any other information you wish to convey that might aid the Members of the Committee to better understand the context of your testimony As a member of the Gulf Council I chair the Data committee, Chair of the Red Drum Committee, Chair Of the Shrimp committee

Witnesses Representing Organizations

Name/Organization: _

Title/Date of Hearing: Legislative hearing on H.R. 3099, the Gulf of Mexico Red Snapper Conservation Act of 2013/ Thursday, December 4, 2014

h. Any offices, elected positions, or representational capacity held in the organization(s) on whose behalf you are testifying.

i. Any federal grants or contracts (including subgrants or subcontracts) from the Department of Commerce that were received in the current year and previous four years by the organization(s) you represent at this hearing, including the source and amount of each grant or contract for each of the organization(s).

j. A list of all lawsuits or petitions filed by the organization(s) you represent at the hearing against the federal government in the current year and the previous four years, giving the name of the lawsuit or petition, the subject matter of the lawsuit or petition, and the federal statutes under which the lawsuits or petitions were filed for each of the organization(s).

k. A list of all federal lawsuits filed against the organization(s) you represent at the hearing by the federal government in the current year and the previous four years, giving the name of the lawsuit, the subject matter of the lawsuit, and the federal statutes under which the lawsuits were filed.

l. For tax-exempt organizations and non-profit organizations, copies of the three most recent public IRS Form 990s (including Form 990-PF, Form 990-N, and Form 990-EZ) for each of the organization(s) you represent at the hearing (not including any contributor names and addresses or any information withheld from public inspection by the Secretary of the Treasury under 26 U.S.C. 6104)).