

May 7, 2013

***** Hearing Notice *****

MEMORANDUM

To: Members, Committee on Natural Resources,
Subcommittee on Public Lands and Environmental Regulation

From: The Honorable Rob Bishop, Chairman

Subject: Legislative Hearing – May 9, 2013

On **Thursday, May 9, 2013 at 10:00 a.m. in room 1324 Longworth House Office Building**, the Subcommittee on Public Lands and Environmental Regulation will hold a legislative hearing on the following bills:

- **H.R. 1825 (Benishek)**, To direct Federal public land management officials to exercise their authority under existing law to facilitate use of and access to Federal public lands for fishing, sport hunting, and recreational shooting, and for other purposes.
- **H.R. 586 (Young)**, To provide for certain improvements to the Denali National Park and Preserve in the State of Alaska, and for other purposes. *“Denali National Park Improvement Act”*
- **H.R. 995 (Pearce)**, To establish a monument in Dona Ana County, New Mexico, and for other purposes. *“Organ Mountains National Monument Establishment Act”*
- **H.R. 1411 (Huffman)**, To include the Point Arena-Stornetta Public Lands in the California Coastal National Monument as a part of the National Landscape Conservation System, and for other purposes. *“California Coastal National Monument Expansion Act of 2013”*

Witnesses are by invitation only.

If you need further information, please contact Jim Streeter, Staff Director, Subcommittee on Public Lands and Environmental Regulation, at (202) 226-7736 or Bryson Wong, Clerk, at (202) 226-7736.

The use of cellular telephones is prohibited on the Committee dais or in the Committee hearing rooms during the meeting of the Committee pursuant to Rule 3(m) of the Committee Rules. Accommodations for individuals with disabilities, including assistive listening systems, interpreters, and materials in alternate formats, may be arranged by contacting the Committee in advance of the scheduled event (4 business days notice is requested) at voice (202) 225-2761; fax (202) 225-5929; online at <http://naturalresources.house.gov/contact/>; or at 1324 Longworth House Office Building (HOB), Washington, D.C. 20515-6201.