

**COMMITTEE ON NATURAL RESOURCES**  
**Disclosure Form**  
**As required by and provided for in House Rule XI, clause 2(g) and**  
**the Rules of the Committee on Natural Resources**

For Individuals:

1. Name: Glenn Olson
2. Address: 765 University Ave. Suite 200 Sacramento CA 95825
3. Email Address: [Information redacted for privacy]
4. Phone Number: 916-649-7600 [Information redacted for privacy]

\* \* \* \* \*

For Witnesses Representing Organizations:

1. Name:
2. Name of Organization(s) You are Representing at the Hearing:
3. Business Address:
4. Business Email Address:
5. Business Phone Number:

Name/Organization	Glenn	Olson	National	Audubon
Society				
Title/Date	Donal	O'Brien	Chair	in Bird Conservation
Hearing				March 29,
2012				

a. Any training or educational certificates, diplomas or degrees or other educational experiences that are relevant to your qualifications to testify on or knowledge of the subject matter of the hearing.

Master's Degree UCLA  
 Zoology Degree from Uni of Cal at Santa Barbara

b. Any professional licenses, certifications, or affiliations held that are relevant to your qualifications to testify on or knowledge of the subject matter of the hearing.

North American Wetlands Conservation Act Council member  
 Neotropical Migratory Bird Conservation Act Advisory Council member  
 Central Valley (CA) Joint Venture, founder and chairman emeriti

c. Any employment, occupation, ownership in a firm or business, or work-related experiences that relate to your qualifications to testify on or knowledge of the subject matter of the hearing.

N/A

d. Any federal grants or contracts (including subgrants or subcontracts) from the Department of the Interior (and /or other agencies invited) that you have received in the current year and previous four years, including the source and the amount of each grant or contract.

N/A

e. A list of all lawsuits or petitions filed by you against the federal government in the current year and the previous four years, giving the name of the lawsuit or petition, the subject matter of the lawsuit or petition, and the federal statutes under which the lawsuits or petitions were filed.

N/A

f. Any other information you wish to convey that might aid the Members of the Committee to better understand the context of your testimony.

Acquired, restored and managed :

- (1) Paul Wattis Waterfowl Sanctuary of the National Audubon Society ( 850 acres)...winters 500,000 waterfowl of Pacific Flyway
- (2) Christman Island (780 acres) at confluence of San Joaquin River and Toulumne River...that led to creation of the San Joaquin River National Wildlife Refuge and downlisting of Aleutian Canada Goose population
- (3) Upper Beach Lake Wetland Restoration ( 600 acres) at Sacramento Regional Sanitation District Buffer lands led to establishment of Stone Lakes National Wildlife Refuge

Glenn Olson National Audubon Society  
 Title/Date of Hearing\_Donal O'Brien Chair in Bird Conservation 29 March 2012

---

In addition, for witnesses representing organizations:

g. Any offices, elected positions, or representational capacity held in the organization(s) on whose behalf you are testifying.

Donal O'Brien Chair in Bird Conservation of the National Audubon Society....previously senior vp and national field director of the National Audubon Society and previously executive director and vice president of Audubon California

h. Any federal grants or contracts (including subgrants or subcontracts) from the Department of the Interior (and /or other agencies invited) that were received in the current year and previous four years by the organization(s) you represent at this hearing, including the source and amount of each grant or contract for each of the organization(s).

LCC grant ( \$270,000) to ascertain the changes in continental bird populations related to climate change –based on work completed in CA analyzing approx 300 species of birds , changes in ranges over past 40 years and changes in climate, and forecasting changes going forward.

A list of all lawsuits or petitions filed by the organization(s) you represent at the hearing against the federal government in the current year and the previous four years, giving the name of the lawsuit or petition, the subject matter of the lawsuit or petition, and the federal statutes under which the lawsuits or petitions were filed for each of the organization(s).

N/A

j. A list of any countries from which the organization(s) you represent at the hearing have received foreign donations and the total amount of donations received from each country, for the current year and the previous four years, by each organization. N/A

k. For tax-exempt organizations and non-profit organizations, copies of the three most recent public IRS Form 990s (including Form 990-PF, Form 990-N, and Form 990-EZ) for each of the organization(s) you represent at the hearing (not including any contributor names and addresses or any information withheld from public inspection by the Secretary of the Treasury under 26 U.S.C. 6104)).

Will provide