

September 16, 2024

☆☆☆ Markup Notice ☆☆☆

**MEMORANDUM**

**To:** All Members and Committee Staff  
Committee on Natural Resources

**From:** The Honorable Bruce Westerman, Chairman

**Subject:** Full Committee Markup – September 19, 2024

On **Thursday, September 19, 2024, at 10:15 a.m., in room 1324 Longworth House Office Building**, the Committee on Natural Resources will hold a mark-up on the following bills:

- **H.R. 3283 (Rep. Miller-Meeks)**, “*Facilitating DIGITAL Applications Act*”;
- **H.R. 4235 (Rep. Kim of CA)**, “*Wildfire Technology Demonstration, Evaluation, Modernization, and Optimization Act*” or the “*Wildfire Technology DEMO Act*”;
- **H.R. 5103 (Rep. Donalds)**, “*Fishery Improvement to Streamline untimely regulatory Hurdles post Emergency Situation Act*” or the “*FISHES Act*”;
- **H.R. 6012 (Rep. Carbajal)**, “*Fire Safe Electrical Corridors Act of 2023*”;
- **H.R. 6085 (Rep. Hageman)**, To prohibit the implementation of the Draft Resource Management Plan and Environmental Impact Statement for the Rock Springs RMP Revision, Wyoming (Amendments to H.R. 6085 must be drafted to the amendment in the nature of a substitute, attached to this notice);
- **H.R. 6107 (Rep. Simpson)**, “*Urban Canal Modernization Act*”;
- **H.R. 6547 (Rep. Boebert)** “*Colorado Energy Prosperity Act*” (Amendments to H.R. 6547 must be drafted to the amendment in the nature of a substitute, attached to this notice);
- **H.R. 6826 (Rep. Mfume)**, To designate the visitor and education center at Fort McHenry National Monument and Historic Shrine as the Paul S. Sarbanes Visitor and Education Center;
- **H.R. 6843 (Rep. Scalise)**, To expand the boundaries of the Atchafalaya National Heritage Area to include Lafourche Parish, Louisiana;
- **H.R. 7332 (Rep. Maloy)**, “*Utah State Parks Adjustment Act*”;
- **H.R. 8219 (Rep. Tokuda)**, “*Lahaina National Heritage Area Act*”;
- **H.R. 8413 (Rep. Smith of NE)**, “*Swanson and Hugh Butler Reservoirs Land Conveyances Act*”;
- **H.R. 8704 (Rep. Carter of GA)**, To require the Secretary of Commerce to establish a grant program to foster enhanced coexistence between ocean users and North Atlantic

Accommodations for individuals with disabilities, including assistive listening systems, interpreters, and materials in alternate formats, may be arranged by contacting the Committee in advance of the scheduled event (4 business days notice is requested) at voice (202) 225-2761; or 1324 Longworth House Office Building (HOB), Washington, D.C. 20515-6201.

right whales and other large cetacean species (Amendments to H.R. 8704 must be drafted to the amendment in the nature of a substitute, attached to this notice);

- **H.R. 8811 (Rep. Wittman)**, “*America’s Conservation Enhancement Reauthorization Act of 2024*”;
- **H.R. 9533 (Rep. Westerman)**, “*ESA Amendments Act of 2024*” (Amendments to H.R. 9533 must be drafted to the amendment in the nature of a substitute, attached to this notice); and
- **S. 612 (Sen. Cortez Masto)**, “*Lake Tahoe Restoration Reauthorization Act*”

Members are advised that the Committee will recess at 11:45 a.m. and reconvene at 1:15 p.m.

Any proposed amendments should be emailed to Sophia Varnasidis ([sophia@mail.house.gov](mailto:sophia@mail.house.gov)) no later than 12:00 p.m. on Wednesday, September 18, 2024. Note that all amendments filed by this time will be given priority recognition at the meeting. Please email and deliver 70 hard copies of any amendments submitted after the 12:00 p.m. deadline to 1324 Longworth House Office Building.

If you need further information, please call Madeline Kelley, Director of Member Services or Sophia Varnasidis, Director of Legislative Operations, Committee on Natural Resources at (202) 225-2761.

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