

November 13, 2023

☆☆☆ Markup Notice ☆☆☆

**MEMORANDUM**

**To:** All Members and Committee Staff  
Committee on Natural Resources

**From:** The Honorable Bruce Westerman, Chairman

**Subject:** Full Committee Markup – November 15, 2023

On **Wednesday, November 15, 2023, at 10:00 a.m., in room 1324 Longworth House Office Building**, the Committee on Natural Resources will hold a mark-up on the following bills:

- **H.R. 524 (Rep. Rouzer)**, To amend the Coastal Barrier Resources Act to create an exemption for certain shoreline borrow sites (*Amendments to H.R. 524 must be drafted to the amendment in the nature of a substitute, attached to this notice*);
- **H.R. 1667 (Rep. Westerman)**, “*Ouachita National Forest Overnight Camping Act*” (*Amendments to H.R. 1667 must be drafted to the amendment in the nature of a substitute, attached to this notice*);
- **H.R. 1727 (Rep. Trone)**, “*Chesapeake and Ohio Canal National Historical Park Commission Extension Act*”;
- **H.R. 2437 (Rep. Murphy)**, To revise the boundaries of a unit of the John H. Chafee Coastal Barrier Resources System in Topsail, North Carolina, and for other purposes. (*Amendments to H.R. 2437 must be drafted to the amendment in the nature of a substitute, attached to this notice*);
- **H.R. 2882 (Rep. Ciscomani)**, “*Udall Foundation Reauthorization Act of 2023*”;
- **H.R. 4094 (Rep. Curtis)**, “*Great Salt Lake Stewardship Act*”;
- **H.R. 5509 (Rep. Porter)**, “*Electronic Permitting Modernization Act*”; and
- **H.R. 6070 (Rep. Amodei)**, To amend the Military Lands Withdrawal Act of 1999 to clarify the authority of Department of Defense to conduct certain military activities at the Nevada test and training range, and for other purposes. (*Amendments to H.R. 6070 must be drafted to the amendment in the nature of a substitute, attached to this notice*).

Any proposed amendments should be emailed to Sophia Varnasidis ([sophia@mail.house.gov](mailto:sophia@mail.house.gov)) no later than 12:00 p.m. on Tuesday, November 14, 2023. Note that all amendments filed by this time will be given priority recognition at the meeting. Please email and deliver 70 hard copies of any amendments submitted after the 12:00 p.m. deadline to 1324 Longworth House Office Building.

If you need further information, please call Madeline Bryant, Director of Member Services or Sophia Varnasidis, Director of Legislative Operations, Committee on Natural Resources at (202) 225-2761.

Accommodations for individuals with disabilities, including assistive listening systems, interpreters, and materials in alternate formats, may be arranged by contacting the Committee in advance of the scheduled event (4 business days notice is requested) at voice (202) 225-2761; or 1324 Longworth House Office Building (HOB), Washington, D.C. 20515-6201.