

**COMMITTEE ON NATURAL RESOURCES**  
**114<sup>th</sup> Congress Disclosure Form**  
**As required by and provided for in House Rule XI, clause 2(g)(5)**

**Legislative Hearing on the following bills:**

- H.R. 1157 (Rep. Doug LaMalfa), Santa Ynez Band of Chumash Mission Indians Land Transfer Act of 2015;
- H.R. 2386 (Rep. Don Young), the Unrecognized Southeast Alaska Native Communities Recognition and Compensation Act; and
- H.R. 2538 (Rep. Jared Huffman), the Lytton Rancheria Homelands Act of 2015.

**June 17, 2015**

**For Individuals:**

Name:  
Address:  
Email Address:  
Phone Number:

\* \* \* \* \*

**For Witnesses Representing Organizations:**

Name: Mona Miyasato, County Executive Officer, County of Santa Barbara  
Name of Organization(s) You are Representing at the Hearing: County of Santa Barbara  
Business Address: 105 E. Anapamu St. Santa Barbara, CA 93111  
Business Email Address: [REDACTED]  
Business Phone Number: [REDACTED]

\* \* \* \* \*

**For Nongovernment Witnesses ONLY:**

1. Please attach/include current curriculum vitae or resume.
2. Please list any federal grants or contracts (including subgrants or subcontracts) related to the subject matter of the hearing that were received in the current year and previous two calendar years by you or the organization(s) you represent at this hearing, including the source and amount of each grant or contract.
3. Please list any contracts or payments originating with a foreign government related to the subject matter of the hearing that were received in the current year and previous two calendar years by you or the organization(s) you represent at this hearing, including the amount and country of origin of each contract or payment.