

COMMITTEE ON NATURAL RESOURCES
113th Congress Disclosure Form
As required by and provided for in House Rule XI, clause 2(g) and
the Rules of the Committee on Natural Resources

H.R. ____ Strengthening Fishing Communities and Increasing Flexibility in Fisheries Management Act
Tuesday, February 4, 2014

For Individuals:

1. Name: **David A Krebs, Jr.**
2. Address: [Information Redacted for Privacy]
3. Email Address: [Information Redacted for Privacy]
4. Phone Number: [Information Redacted for Privacy]

* * * * *

For Witnesses Representing Organizations:

1. Name: **David A. Krebs, Jr.**
2. Name of Organization(s) You are Representing at the Hearing: **Gulf Seafood Institute**
3. Business Address: **2700 N. Arnoult Road, Metairie, LA 70002**
4. Business Email Address: [Information Redacted for Privacy]
5. Business Phone Number:

For all Witnesses

Mr. David A. Krebs, Jr. - Ariel Seafoods Inc. and Board Member of Gulf Seafood Institute

*H.R. ____ Strengthening Fishing Communities and Increasing Flexibility in Fisheries Management Act
Tuesday, February 4, 2014*

a. Any training or educational certificates, diplomas or degrees or other educational experiences that are relevant to your qualifications to testify on or knowledge of the subject matter of the hearing.

Mr. Krebs has a HACCP license.

b. Any professional licenses, certifications, or affiliations held that are relevant to your qualifications to testify on or knowledge of the subject matter of the hearing. **Mr. Krebs has a commercial reef fish license.**

c. Any employment, occupation, ownership in a firm or business, or work-related experiences that relate to your qualifications to testify on or knowledge of the subject matter of the hearing. **Mr. Krebs owns Ariel Seafood of Florida, Inc. and F/V Dreamcatcher Inc.**

d. Any federal grants or contracts (including subgrants or subcontracts) from the Department of Commerce that you have received in the current year and previous four years, including the source and the amount of each grant or contract. **No**

e. A list of all lawsuits or petitions filed by you against the federal government in the current year and the previous four years, giving the name of the lawsuit or petition, the subject matter of the lawsuit or petition, and the federal statutes under which the lawsuits or petitions were filed. **Plaintiff in an ongoing lawsuit against the U.S. Department of Commerce and NOAA citing mismanagement of the recreational red snapper fishery in the Gulf of Mexico.**

f. A list of all federal lawsuits filed against you by the federal government in the current year and the previous four years, giving the name of the lawsuit, the subject matter of the lawsuit, and the federal statutes under which the lawsuits were filed.

g. Any other information you wish to convey that might aid the Members of the Committee to better understand the context of your testimony.

Witnesses Representing Organizations

Mr. David A. Krebs, Jr. - Ariel Seafoods Inc. and Board Member of Gulf Seafood Institute

*H.R. ____ Strengthening Fishing Communities and Increasing Flexibility in Fisheries Management Act
Tuesday, February 4, 2014*

h. Any offices, elected positions, or representational capacity held in the organization(s) on whose behalf you are testifying. **Mr. Krebs is a member of the Board of Directors of the Gulf Seafood Institute.**

i. Any federal grants or contracts (including subgrants or subcontracts) from the Department of Commerce that were received in the current year and previous four years by the organization(s) you represent at this hearing, including the source and amount of each grant or contract for each of the organization(s).

j. A list of all lawsuits or petitions filed by the organization(s) you represent at the hearing against the federal government in the current year and the previous four years, giving the name of the lawsuit or petition, the subject matter of the lawsuit or petition, and the federal statutes under which the lawsuits or petitions were filed for each of the organization(s).

k. A list of all federal lawsuits filed against the organization(s) you represent at the hearing by the federal government in the current year and the previous four years, giving the name of the lawsuit, the subject matter of the lawsuit, and the federal statutes under which the lawsuits were filed.

l. For tax-exempt organizations and non-profit organizations, copies of the three most recent public IRS Form 990s (including Form 990-PF, Form 990-N, and Form 990-EZ) for each of the organization(s) you represent at the hearing (not including any contributor names and addresses or any information withheld from public inspection by the Secretary of the Treasury under 26 U.S.C. 6104)) . **The GSI came together in July 2013 and is currently taking the steps necessary to organize under the laws of the state of Louisiana and will then seek approval of the IRS for determination of approved 501(c)(6) status.**