

COMMITTEE ON NATURAL RESOURCES
Disclosure Form
As required by and provided for in House Rule XI, clause 2(g) and
the Rules of the Committee on Natural Resources

Full Committee Oversight Hearing on "ANWR: Jobs, Energy and Deficit Reduction"
Wednesday, September 21, 2011 10:00 AM

For Individuals:

1. Name:
2. Address:
3. Email Address:
4. Phone Number:

* * * * *

For Witnesses Representing Organizations:

1. Name: David Jenkins
2. Name of Organization(s) You are Representing at the Hearing:
Republicans for Environmental Protection
3. Business Address: 11705 Sumacs Street, Oakton, Virginia, 22124
4. Business Email Address: [Information redacted for privacy]
5. Business Phone Number: [Information redacted for privacy]

Name/Organization: David Jenkins, Republicans for Environmental Protection

Title/Date of Hearing: ANWR: Jobs, Energy and Deficit Reduction, Wednesday, September 21, 2011

a. Any training or educational certificates, diplomas or degrees or other educational experiences that are relevant to your qualifications to testify on or knowledge of the subject matter of the hearing.

None specific to the subject matter of the hearing

b. Any professional licenses, certifications, or affiliations held that are relevant to your qualifications to testify on or knowledge of the subject matter of the hearing.

None specific to the subject matter of the hearing

c. Any employment, occupation, ownership in a firm or business, or work-related experiences that relate to your qualifications to testify on or knowledge of the subject matter of the hearing.

In my current position as Vice President of Government and Political Affairs at Republicans for Environmental Protection (REP) I have worked on issues related to safeguarding the Arctic National Wildlife Refuge for the past six years. I also worked on efforts to safeguard the Arctic Refuge in my previous position as Director of Conservation and Public Policy for the American Canoe Association.

Throughout my career I have worked on a wide range of energy and natural resource issues that inform my perspective, and Republicans for Environmental Protection has advocated for the responsible stewardship of our nation's public lands since its founding in 1995.

d. Any federal grants or contracts (including subgrants or subcontracts) from the Department of the Interior (and/or other agencies invited) that you have received in the current year and previous four years, including the source and the amount of each grant or contract.

No

e. A list of all lawsuits or petitions filed by you against the federal government in the current year and the previous four years, giving the name of the lawsuit or petition, the subject matter of the lawsuit or petition, and the federal statutes under which the lawsuits or petitions were filed.

Not Applicable

f. Any other information you wish to convey that might aid the Members of the Committee to better understand the context of your testimony.

Republicans for Environmental Protection Is a national grassroots organization dedicated to resurrecting the Republican Party's great conservation tradition and strengthening its commitment to the responsible stewardship of our environment and natural resources. REP is based on the idea that conservation is conservative and we work to advance the original conservative philosophy that compels us to be good stewards of our great American heritage.

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In addition, for witnesses representing organizations:

g. Any offices, elected positions, or representational capacity held in the organization(s) on whose behalf you are testifying.

Vice President of Government and Political Affairs

h. Any federal grants or contracts (including subgrants or subcontracts) from the Department of the Interior (and /or other agencies invited) that were received in the current year and previous four years by the organization(s) you represent at this hearing, including the source and amount of each grant or contract for each of the organization(s).

No

i. A list of all lawsuits or petitions filed by the organization(s) you represent at the hearing against the federal government in the current year and the previous four years, giving the name of the lawsuit or petition, the subject matter of the lawsuit or petition, and the federal statutes under which the lawsuits or petitions were filed for each of the organization(s).

Not Applicable

j. A list of any countries from which the organization(s) you represent at the hearing have received foreign donations and the total amount of donations received from each country, for the current year and the previous four years, by each organization.

Not Applicable

k. For tax-exempt organizations and non-profit organizations, copies of the three most recent public IRS Form 990s (including Form 990-PF, Form 990-N, and Form 990-EZ) for each of the organization(s) you represent at the hearing (not including any contributor names and addresses or any information withheld from public inspection by the Secretary of the Treasury under 26 U.S.C. 6104)).

Attached