

April 11, 2016

★ ★ ★ HEARING NOTICE ★ ★ ★

MEMORANDUM

To: Members, House Subcommittee on Water, Power and Oceans
From: The Honorable John Fleming, Chairman
Subject: Legislative Hearing – April 20, 2016

On **Wednesday, April 20, 2016, at 10:00 a.m., in room 1324 Longworth House Office Building**, the Subcommittee on Water, Power and Oceans will hold a legislative hearing on the following bills:

- **H.R. 1869** (Rep. Paul Gosar), To provide for transparency and reporting related to direct and indirect costs incurred by the Bonneville Power Administration, the Western Area Power Administration, the Southwestern Power Administration, and the Southeastern Power Administration related to compliance with any Federal environmental laws impacting the conservation of fish and wildlife, and for other purposes. *“Environmental Compliance Cost Transparency Act of 2015”*
- **H.R. 2993** (Rep. Doris O. Matsui), To amend the Reclamation Wastewater and Groundwater Study and Facilities Act to authorize funding for water recycling projects in areas experiencing severe, extreme, or exceptional drought, and for other purposes. *“Water Recycling Acceleration Act of 2015”*
- **H.R. 4582** (Rep. Jeff Denham), To exclude striped bass from the anadromous fish doubling requirement in section 3406(b)(1) of the Central Valley Project Improvement Act, and for other purposes. *“Save Our Salmon (SOS) Act”*

Witnesses are by invitation only.

If you need further information, please contact Alex Semanko, Subcommittee on Water, Power and Oceans at (202) 225-8331.

The use of cellular telephones is prohibited on the Committee dais or in the Committee hearing rooms during the meeting of the Committee pursuant to Rule 3(m) of the Committee Rules. Accommodations for individuals with disabilities, including assistive listening systems, interpreters, and materials in alternate formats, may be arranged by contacting the Committee in advance of the scheduled event (4 business days notice is requested) at voice (202) 225-2761; fax (202) 225-5929; online at <http://naturalresources.house.gov/contact/>; or at 1324 Longworth House Office Building (HOB), Washington, D.C. 20515-6201.