

April 2, 2015

★ ★ ★ HEARING NOTICE ★ ★ ★

MEMORANDUM

To: Members, Subcommittee on Water, Power and Oceans
From: The Honorable John Fleming, Chairman
Subject: Oversight Hearing – April 14, 2015

On **Tuesday, April 14, 2015 at 1:30 PM in room 1324 Longworth House Office Building**, the Subcommittee on Water, Power and Oceans will hold an oversight hearing titled, “*Proposed Federal Water Grabs and Their Potential Impacts on States, Water, and Power Users, and Landowners.*”

Witnesses are by invitation only.

If you need further information, please contact Marc Alberts (202) 225-7094.