April 2, 2015

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MEMORANDUM

- To: Members, Subcommittee on Water, Power and Oceans
- From: The Honorable John Fleming, Chairman

Subject: Oversight Hearing – April 14, 2015

On **Tuesday, April 14, 2015 at 1:30 PM in room 1324 Longworth House Office Building**, the Subcommittee on Water, Power and Oceans will hold an oversight hearing titled, "*Proposed Federal Water Grabs and Their Potential Impacts on States, Water, and Power Users, and Landowners.*"

Witnesses are by invitation only.

If you need further information, please contact Marc Alberts (202) 225-7094.

The use of cellular telephones is prohibited on the Committee dais or in the Committee hearing rooms during the meeting of the Committee pursuant to Rule 3(m) of the Committee Rules. Accommodations for individuals with disabilities, including assistive listening systems, interpreters, and materials in alternate formats, may be arranged by contacting the Committee in advance of the scheduled event (4 business days notice is requested) at voice (202) 225-2761; fax (202) 225-5929; online at http://naturalresources.house.gov/contact/; or at 1324 Longworth House Office Building (HOB), Washington, D.C. 20515-6201.