

November 29, 2017

☆☆☆ Hearing Notice ☆☆☆

**MEMORANDUM**

**To:** Members, Subcommittee on Water, Power and Oceans  
**From:** The Honorable Doug Lamborn, Chairman  
**Subject:** Legislative Hearing – December 6, 2017

On **Wednesday, December 6, 2017 at 10:00 a.m., in Room 1324 Longworth House Office Building**, the Subcommittee on Water, Power and Oceans will hold a legislative hearing on:

- **H.R. 4465 (Rep. John Curtis)**, To maintain annual base funding for the Upper Colorado and San Juan fish recovery programs through fiscal year 2023, to require a report on the implementation of those programs, and for other purposes. *“Endangered Fish Recovery Programs Extension Act of 2017.”*

Witnesses are by invitation only.

If you need further information, please contact Calvin Frauenfelder, Clerk, Subcommittee on Water, Power and Oceans at (202) 225-8331.

The use of cellular telephones is prohibited on the Committee dais or in the Committee hearing rooms during the meeting of the Committee pursuant to Rule 3(m) of the Committee Rules. Accommodations for individuals with disabilities, including assistive listening systems, interpreters, and materials in alternate formats, may be arranged by contacting the Committee in advance of the scheduled event (4 business days notice is requested) at voice (202) 225-2761; or 1324 Longworth House Office Building (HOB), Washington, D.C. 20515-6201.