September 19, 2017

★★★ Hearing Notice ★★★

MEMORANDUM

To:	Members, Subcommittee on Water, Power and Oceans
From:	The Honorable Doug Lamborn, Chairman
Subject:	Legislative Hearing – September 26, 2017

On **Tuesday, September 26, 2017, at 10:00 a.m., in room 1334 Longworth House Office Building,** the Subcommittee on Water, Power and Oceans will hold a legislative hearing on the following bills:

- **H.R. 200** (Rep. Don Young), To amend the Magnuson-Stevens Fishery Conservation and Management Act to provide flexibility for fishery managers and stability for fishermen, and for other purposes.
- H.R. 2023 (Rep. Garret Graves), To modernize recreational fisheries management *"Modernizing Recreational Fisheries Management Act of 2017."*
- **H.R. 3588** (Rep. Garret Graves), To amend the Magnuson-Stevens Fishery Conservation and Management Act to provide for management of red snapper in the Gulf of Mexico, and for other purposes. "*RED SNAPPER Act.*"
- **Discussion Draft of H.R.** (Rep. Jared Huffman), To amend and reauthorize the Magnuson-Stevens Fishery Conservation and Management Act, and for other purposes.

Witnesses are by invitation only.

If you need further information, please contact Calvin Frauenfelder, Clerk, Subcommittee on Water, Power and Oceans at (202) 225-8331.

The use of cellular telephones is prohibited on the Committee dais or in the Committee hearing rooms during the meeting of the Committee pursuant to Rule 3(m) of the Committee Rules. Accommodations for individuals with disabilities, including assistive listening systems, interpreters, and materials in alternate formats, may be arranged by contacting the Committee in advance of the scheduled event (4 business days notice is requested) at voice (202) 225-2761; or 1324 Longworth House Office Building (HOB), Washington, D.C. 20515-6201.