## Amendment to H.R. 496 Offered by Mr. Cook of California

Page 2, line 6, strike "Except in section 8, the" and insert "The".

Page 2, line 23, strike "Lone-Pine Paiute Shoshone" and insert "Lone Pine Paiute-Shoshone".

Page 3, line 2, insert "water system facilities including aqueducts, streams, ditches, and canals; water facilities including, but not limited to, flow measuring stations, gauges, gates, values, piping, conduits, fencing, and electrical power and communications devices and systems; and any and all existing and future" before "electric".

Page 7, strike lines 3 through 13 (and redesignate the succeeding provisions accordingly).

Page 11, line 6, insert "subject to subsection (e)" before the semicolon at the end.

Page 11, strike line 7 and all that follows through page 12, line 18, and insert the following:

(C) preclude the Secretary from author izing the establishment of new utility facility
rights of way (including instream sites, routes,

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| 1  | and areas) within the National Scenic Area in    |
|----|--|
| 2  | a manner that minimizes harm to the purpose      |
| 3  | of the National Scenic Area as described in sub- |
| 4  | section (b)—                                     |
| 5  | (i) with the National Environmental              |
| 6  | Policy Act of 1969 (42 U.S.C. 4321 et            |
| 7  | seq.) and any other applicable law; and          |
| 8  | (ii) subject to such terms and condi-            |
| 9  | tions as the Secretary determines to be ap-      |
| 10 | propriate.                                       |
|    |  |

Page 13, line 5, strike "consult with".

Page 13, line 6, insert "consult with" before "appropriate".

Page 13, beginning on line 7, strike ", the Los Angeles Department of Water and Power,".

Page 13, strike lines 10 through 13 and insert the following:

| 11 | (2) seek input from—                     |
|----|--|
| 12 | (A) investor-owned utilities, including  |
| 13 | Southern California Edison Company;      |
| 14 | (B) the Alabama Hills Stewardship Group; |
| 15 | (C) members of the public; and           |
| 16 | (D) the Los Angeles Department of Water  |
| 17 | and Power.                               |

Page 15, line 2, strike "40" and insert "56".

Page 15, strike line 16 and all that follows through page 18, line 6 (and amend the table of contents accordingly).

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