

Westerman #3

**Amendment to the Amendment in the Nature of a Substitute to H.R. 1415
Offered by Mr. Westerman**

On page 1, line 16, strike “95” and insert “50”.

On page 2, line 9, insert before the period and following “with this title” –

“and that the grantee has consulted with the affected coastal state regarding the grant objectives and purposes”.

On page 2, line 18, strike “5” and insert “3”.

On page 4, strike lines 1 through 4.