

COMMITTEE ON NATURAL RESOURCES
Disclosure Form
As required by and provided for in House Rule XI, clause 2(g) and
the Rules of the Committee on Natural Resources

SUBCOMMITTEE ON NATIONAL PARKS, FORESTS AND PUBLIC LANDS
Friday, December 2, 2011

For Individuals:

1. Name:
2. Address:
3. Email Address:
4. Phone Number:

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For Witnesses Representing Organizations:

1. Name: Alan "Rusty" Gregory
2. Name of Organization(s) You are Representing at the Hearing: Mammoth Mountain Ski Area
3. Business Address: 10001 Minaret Road, PO Box 24, Mammoth Lakes, CA 93546
4. Business Email Address: [Information redacted for privacy]
5. Business Phone Number: [Information redacted for privacy]

Name/Organization Rusty Gregory, Mammoth Mountain Ski Area

Title/Date of Hearing Subcommittee on National Parks, Forests and Public Lands, Friday, December 2, 2011

a. Any training or educational certificates, diplomas or degrees or other educational experiences that are relevant to your qualifications to testify on or knowledge of the subject matter of the hearing.

Bachelor of Arts, University of Washington

b. Any professional licenses, certifications, or affiliations held that are relevant to your qualifications to testify on or knowledge of the subject matter of the hearing.

Director and past Chairman of the National Ski Area Association
Vice Chair and Commissioner of the California Travel and Tourism Commission
Board and Council Member of The Yosemite Conservancy
Trustee of the US. Ski and Snowboard Team Foundation

c. Any employment, occupation, ownership in a firm or business, or work-related experiences that relate to your qualifications to testify on or knowledge of the subject matter of the hearing.

Chairman and CEO, Shareholder, Mammoth Mountain Ski Area.

d. Any federal grants or contracts (including subgrants or subcontracts) from the Department of the Interior (and /or other agencies invited) that you have received in the current year and previous four years, including the source and the amount of each grant or contract.

None.

e. A list of all lawsuits or petitions filed by you against the federal government in the current year and the previous four years, giving the name of the lawsuit or petition, the subject matter of the lawsuit or petition, and the federal statutes under which the lawsuits or petitions were filed.

None.

f. Any other information you wish to convey that might aid the Members of the Committee to better understand the context of your testimony.

Mammoth Mountain Ski Area operates on USFS land under a Ski Area Term Special Use Permit

June Mountain Ski Area, an affiliate of Mammoth Mountain Ski Area, operates on USFS land under a Ski Area Term Special Use Permit

Tamarack Lodge, an affiliate of Mammoth Mountain Ski Area, operates on USFS land under a Resort/Marina Term Special Use Permit

Mammoth Mountain Ski Area operates other miscellaneous businesses on USFS land under Special Use Permits

Name/Organization Rusty Gregory, Mammoth Mountain Ski Area

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In addition, for witnesses representing organizations:

g. Any offices, elected positions, or representational capacity held in the organization(s) on whose behalf you are testifying.

Chairman and CEO, Mammoth Mountain Ski Area.

h. Any federal grants or contracts (including subgrants or subcontracts) from the *Department of the Interior (and /or other agencies invited)* that were received in the current year and previous four years by the organization(s) you represent at this hearing, including the source and amount of each grant or contract for each of the organization(s).

None.

i. A list of all lawsuits or petitions filed by the organization(s) you represent at the hearing against the federal government in the current year and the previous four years, giving the name of the lawsuit or petition, the subject matter of the lawsuit or petition, and the federal statutes under which the lawsuits or petitions were filed for each of the organization(s).

None.

j. A list of any countries from which the organization(s) you represent at the hearing have received foreign donations and the total amount of donations received from each country, for the current year and the previous four years, by each organization.

None.

k. For tax-exempt organizations and non-profit organizations, copies of the three most recent public IRS Form 990s (including Form 990-PF, Form 990-N, and Form 990-EZ) for each of the organization(s) you represent at the hearing (not including any contributor names and addresses or any information withheld from public inspection by the Secretary of the Treasury under 26 U.S.C. 6104)).

Not applicable.