## COMMITTEE ON NATURAL RESOURCES

#### **Disclosure Form**

# As required by and provided for in House rule XI, clause 2(g) and the Rules of the Committee on Natural Resources

#### H.R. 1158

### THE MONTANA MINERAL CONVEYANCE ACT

**JUNE 22, 2011** 

For Individuals: Not applicable.

For Witnesses Representing Organizations:

- 1. Name: Joe Fox, Jr.
- 2. Name of Organization you are representing at the Hearing:

North

Cheyenne Tribe

3. Business Address:

P.O. Box 128 Lame Deer, Montana 59043

4. Business Email Address:

[Information redacted for privacy]

5. Business Phone Number:

(406) 477-4846

Name / Organization:	Joe Fox, Jr.
Title / Date of Hearing:	H.R. 1158 - The Montana Mineral Conveyance Act

a. Any training or educational certificates, diplomas or decrees or other educational experiences that are relevant to your qualification to testify on or knowledge of the subject matter of the hearing.

None.

b. Any professional licenses, certification, or affiliations held that are relevant to your qualifications to testify on or knowledge of the subject matter of the hearing.

None.

c. Any employment, occupation, ownership in a firm or business, or work-related experiences that relate to your qualifications to testify on or knowledge of the subject matter of the hearing.

Vice-President of Northern Cheyenne Tribe.

Multiple terms as Northern Cheyenne Tribal Council Member.

d. Any federal grants or contracts (including subgrants or subcontracts) from the Department of the Interior (and/or other agencies invited) that you have received in the current year and the previous four years, including the sources and amount of each grant or contract.

Numerous – will prepare and provide list if necessary.

e. A list of all lawsuits or petitions filed by you against the federal government in the current year and the previous four years, giving the name of the lawsuit or petition, the subject matter of the lawsuit or petition, and the federal statues under which the lawsuits or petitions were filed.

See, "Montana Mineral Conveyance Act – Historical Perspective" filed contemporaneously herewith.

f. Any other information you wish to convey that might aid the Members of the Committee to better understand the context of your testimony.

See, Statement of Joe Fox filed contemporaneously herewith.

Name / Organization:	Joe Fox, Jr.	
Γitle / Date of Hearing:	H.R. 1158 - The Montana Mineral Conveyance Act	

## In addition, for witnesses representing organizations:

g. Any offices, elected positions or representation capacity held in the organization(s) on whose behalf you are testifying.

See, Answer to ¶c above.

h. Any federal grants or contracts (including subgrants or subcontracts) from the Department of the Interior (and/or other agencies invited) that were received in the current year and previous four years by the organization(s) you represent at this hearing, including the source and amount of each grant or contract for each of the organization(s).

See, Answer to ¶d above.

i. A list of all lawsuits or petitions filed by the organization(s) you represent at the hearing against the federal government in the current year and the previous four years, giving the name of the lawsuit or petition, the subject matter of the lawsuit or petition, and the federal statues under which the lawsuits or petitions were filed for each of the organization(s).

See, Answer to ¶e above.

j. A list of any countries from which the organization(s) you represent at the hearing have received foreign donations and the total amount of donations received from each country, for the current year and the previous four years, by each organization.

None.

k. For tax-exempt organizations and non-profit organizations, copies of the three most recent public IRS Form 990s (including Form 990-PF, Form 990-N, and Form 990-EZ) for each of the organization(s) you represent at the hearing (not including any contributor names and addresses or any information withheld from public inspection by the Secretary of the Treasury under 26 U.S.C. 6104)).

Not applicable.