

**COMMITTEE ON NATURAL RESOURCES**  
**Disclosure Form**  
**As required by and provided for in House Rule XI, clause 2(g) and**  
**the Rules of the Committee on Natural Resources**

**Subcommittee on National Parks, Forests, and Public Lands**  
**Hearing on H.R. 1980, H.R. 2070, H.R. 2621 and H.R. 3155**  
**November 3, 201**

For Individuals:

1. Name: George A. Fowler

2. Address:

[Information redacted for privacy]

P.O. Box 520

Coolville, OH 45723

3. Email Address:

4. Phone Number: [Information redacted for privacy]

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For Witnesses Representing Organizations:

1. Name:

2. Name of Organization(s) You are Representing at the Hearing:

3. Business Address:

4. Business Email Address:

5. Business Phone Number:

Name/Organization George Fowler

Title/Date of Hearing: World War II Memorial Act of 2011, HR 2070

a. Any training or educational certificates, diplomas or degrees or other educational experiences that are relevant to your qualifications to testify on or knowledge of the subject matter of the hearing.

Training in Service- High School graduate, 2 quarters American University

Awarded Distinguished Fly Cross Oct 24, 1944

Air Medal for Marianas Campaign 1944

b. Any professional licenses, certifications, or affiliations held that are relevant to your qualifications to testify on or knowledge of the subject matter of the hearing.

Common knowledge of WWII memorial, several contributions over period of several years. Personally formed and conducted 2 reunions of air group 15. Also helped first in 1994 (50th) and 2000 Yorktown, SC 3<sup>rd</sup> St. Louis, MO, traced and contacted all members personally and located, accounted for all except 2. Also at christening of USS McCampbell in San Francisco

c. Any employment, occupation, ownership in a firm or business, or work-related experiences that relate to your qualifications to testify on or knowledge of the subject matter of the hearing.

Worked BORG Warner Chemical Inc for 29 ½ years as lab shift supervisor. Also at times was appointed to cover for main supervisor when gone. 9 per shift, 36 at full time.

1947-48 Federal Bureau of Investigation, clerk; typer, tracked all undercover agent activity 1939-1945

d. Any federal grants or contracts (including subgrants or subcontracts) from the Department of the Interior (and /or other agencies invited) that you have received in the current year and previous four years, including the source and the amount of each grant or contract.

e. A list of all lawsuits or petitions filed by you against the federal government in the current year and the previous four years, giving the name of the lawsuit or petition, the subject matter of the lawsuit or petition, and the federal statutes under which the lawsuits or petitions were filed.

f. Any other information you wish to convey that might aid the Members of the Committee to better understand the context of your testimony.

I am a Christian by faith for most of my life. Teach Sunday School fill in for minister at times. I believe to be truthful in all testimony concerning all phases of life.