

COMMITTEE ON NATURAL RESOURCES
113th Congress Disclosure Form
As required by and provided for in House Rule XI, clause 2(g) and
the Rules of the Committee on Natural Resources

Full Committee Legislative Hearing on:

- **H.R. 1314 (Flores)**, To amend the Endangered Species Act of 1973 to establish a procedure for approval of certain settlements;
- **H.R. 1927 (Costa)**, *"More Water and Security for Californians Act;"*
- **H.R. 4256 (Stewart)**, *"Endangered Species Improvement Act of 2014;"*
- **H.R. 4284 (Neugebauer)**, *"ESA Improvement Act of 2014;"*
- **H.R. 4319 (Crawford)**, *"Common Sense in Species Protection Act of 2014;"* and
- **H.R. 4866 (Mullin)**, *"Lesser Prairie Chicken Voluntary Recovery Act of 2014."*

September 9, 2014

For Individuals:

1. Name: Robert L. Fischman

2. Address: Indiana University Maurer School of Law
211 S. Indiana Ave.; Bloomington, IN 47405-7001

3. Email Address:

4. Phone Number:

* * * * *

For Witnesses Representing Organizations:

1. Name:

2. Name of Organization(s) You are Representing at the Hearing:

3. Business Address:

4. Business Email Address:

5. Business Phone Number:

For all Witnesses

Name/Organization self (Robert Fischman)

Title/Date of Hearing: Legislative hearing on: H.R. 1314 (Flores), To amend the Endangered Species Act of 1973 to establish a procedure for approval of certain settlements; H.R. 1927 (Costa), "More Water and Security for Californians Act;" H.R. 4256 (Stewart), "Endangered Species Improvement Act of 2014;" H.R. 4284 (Neugebauer), "ESA Improvement Act of 2014;" H.R. 4319 (Crawford), "Common Sense in Species Protection Act of 2014;" and H.R. 4866 (Mullin), "Lesser Prairie Chicken Voluntary Recovery Act of 2014."
/ September 9, 2014

a. Any training or educational certificates, diplomas or degrees or other educational experiences that are relevant to your qualifications to testify on or knowledge of the subject matter of the hearing.

See Appendix A of written testimony for *curriculum vitae*, p. A-1.

b. Any professional licenses, certifications, or affiliations held that are relevant to your qualifications to testify on or knowledge of the subject matter of the hearing.

See Appendix A of written testimony for *curriculum vitae*, p. A-8.

c. Any employment, occupation, ownership in a firm or business, or work-related experiences that relate to your qualifications to testify on or knowledge of the subject matter of the hearing.

I teach, conduct research, and publish scholarship on U.S. environmental law. See Appendix A (*curriculum vitae*), pp. A-2 to A-7.

d. Any federal grants or contracts (including subgrants or subcontracts) from the Department of the Interior (and/or other agencies invited) that you have received in the current year and previous four years, including the source and the amount of each grant or contract.

I have received contracts to provide teaching services to the National Conservation Training Center. The source of all the following contracts is the Department of the Interior's National Conservation Training Center. All of the teaching contracted for was for delivery to the Refuge Academy or the Advanced Refuge Academy courses.

2014: Order no. F14PX00353 \$ 6,900

2013: Order no. F13PX00662 \$ 8,700

2012: Order no. F12PX00669 \$ 8,700

2011: Order no. F11PX01822 \$ 8,100

2010: Order no. 97310AM081 \$ 9,100

e. A list of all lawsuits or petitions filed by you against the federal government in the current year and the previous four years, giving the name of the lawsuit or petition, the subject matter of the lawsuit or petition, and the federal statutes under which the lawsuits or petitions were filed.

N/A

f. A list of all federal lawsuits filed against you by the federal government in the current year and the previous four years, giving the name of the lawsuit, the subject matter of the lawsuit, and the federal statutes under which the lawsuits were filed.

N/A

g. Any other information you wish to convey that might aid the Members of the Committee to better understand the context of your testimony.

Witnesses Representing Organizations

Name/Organization N/A

Title/Date of Hearing: Legislative hearing on: H.R. 1314 (Flores), To amend the Endangered Species Act of 1973 to establish a procedure for approval of certain settlements; H.R. 1927 (Costa), "More Water and Security for Californians Act;" H.R. 4256 (Stewart), "Endangered Species Improvement Act of 2014;" H.R. 4284 (Neugebauer), "ESA Improvement Act of 2014;" H.R. 4319 (Crawford), "Common Sense in Species Protection Act of 2014;" and H.R. 4866 (Mullin), "Lesser Prairie Chicken Voluntary Recovery Act of 2014."
/ September 9, 2014

h. Any offices, elected positions, or representational capacity held in the organization(s) on whose behalf you are testifying.

i. Any federal grants or contracts (including subgrants or subcontracts) from the Department of the Interior (and /or other agencies invited) that were received in the current year and previous four years by the organization(s) you represent at this hearing, including the source and amount of each grant or contract for each of the organization(s).

j. A list of all lawsuits or petitions filed by the organization(s) you represent at the hearing against the federal government in the current year and the previous four years, giving the name of the lawsuit or petition, the subject matter of the lawsuit or petition, and the federal statutes under which the lawsuits or petitions were filed for each of the organization(s).

k. A list of all federal lawsuits filed against the organization(s) you represent at the hearing by the federal government in the current year and the previous four years, giving the name of the lawsuit, the subject matter of the lawsuit, and the federal statutes under which the lawsuits were filed.

l. For tax-exempt organizations and non-profit organizations, copies of the three most recent public IRS Form 990s (including Form 990-PF, Form 990-N, and Form 990-EZ) for each of the organization(s) you represent at the hearing (not including any contributor names and addresses or any information withheld from public inspection by the Secretary of the Treasury under 26 U.S.C. 6104)).