

December 2, 2015

☆☆☆ Hearing Notice ☆☆☆

**MEMORANDUM**

**To:** Members, Subcommittee on Federal Lands  
**From:** The Honorable Tom McClintock, Chairman  
**Subject:** Legislative Hearing – December 9, 2015

On **Wednesday, December 9, 2015 at 2:00 p.m., in Room 1324 Longworth House Office Building**, the Subcommittee on Federal Lands will hold a legislative hearing on the following bills:

- **H.R. 1838 (Rep. Sam Farr)**, To establish the Clear Creek National Recreation Area in San Benito and Fresno Counties, California, to designate the Joaquin Rocks Wilderness in such counties, to designate additional components of the National Wild and Scenic Rivers System, and for other purposes. *“Clear Creek National Recreation Area and Conservation Act”*
- **H.R. 3668 (Rep. Paul Cook)**, To codify in law and expand certain off-highway vehicle recreation areas in the State of California, to designate as wilderness certain public lands in the State of California administered by the Bureau of Land Management, to expand the Death Valley National Park Wilderness and the San Geronio Wilderness in San Bernardino National Forest, to ensure the conservation and necessary management of wildlife in these wilderness areas, to establish the Mojave Trails Special Management Area in the State, and for other purposes. *“California Minerals, Off-Road Recreation, and Conservation Act”*

Witnesses are by invitation only.

If you need further information, please contact Aniela Butler, Clerk, Subcommittee on Federal Lands at (202) 226-7736.

The use of cellular telephones is prohibited on the Committee dais or in the Committee hearing rooms during the meeting of the Committee pursuant to Rule 3(m) of the Committee Rules. Accommodations for individuals with disabilities, including assistive listening systems, interpreters, and materials in alternate formats, may be arranged by contacting the Committee in advance of the scheduled event (4 business days notice is requested) at voice (202) 225-2761; or 1324 Longworth House Office Building (HOB), Washington, D.C. 20515-6201.