## \* \* Markup Notice \* \* \*

## **MEMORANDUM**

**To**: Members, Committee on Natural Resources

**From**: The Honorable Rob Bishop, Chairman

**Subject**: Full Committee Markup Notice

The Committee on Natural Resources has scheduled a markup beginning on **Wednesday June 10, 2015 at 4:00 p.m.** The Committee will consider the following bills:

- **H.R. 387 (Rep. Raul Ruiz),** To provide for certain land to be taken into trust for the benefit of Morongo Band of Mission Indians, and for other purposes. "Economic Development Through Tribal Land Exchange Act"
- H.R. **521 (Rep. Don Young),** To provide for the conveyance of certain property to the Yukon Kuskokwim Health Corporation located in Bethel, Alaska.
- H.R. 1289 (Rep. Mark DeSaulnier), To authorize the Secretary of the Interior to acquire approximately 44 acres of land in Martinez, California, and for other purposes. "John Muir National Historic Site Expansion Act"
- **HR 1992 (Rep. Paul Cook),** To reduce temporarily the royalty required to be paid for sodium produced on Federal lands, and for other purposes. "American Soda Ash Competitiveness Act"
- H.R. 2295 (Rep. Thomas MacArthur), To amend the Mineral Leasing Act to require the Secretary of the Interior to identify and designate National Energy Security Corridors for the construction of natural gas pipelines on Federal land, and for other purposes. "National Energy Security Corridors Act"
- H.R. 2358 (Rep. Ryan Zinke), To amend the Federal Land Policy and Management Act of 1976 to enhance the reliability of the electricity grid and reduce the threat of wildfires to and from electric transmission and distribution facilities on Federal lands by facilitating vegetation management on such lands. "Electricity Reliability and Forest Protection Act".
- H.R. 2647 (Rep. Bruce Westerman), To expedite under the National Environmental Policy
  Act and improve forest management activities in units of the National Forest System
  derived from the public domain, on public lands under the jurisdiction of the Bureau of
  Land Management, and on tribal lands to return resilience to overgrown, fire-prone
  forested lands, and for other purposes. "Resilient Federal Forests Act of 2015."

On Wednesday, June 10, 2015, the Committee will convene at 4:00 p.m. in 1324 Longworth House Office Building for opening statements only. The Committee will

The use of cellular telephones is prohibited on the Committee dais or in the Committee hearing rooms during the meeting of the Committee pursuant to Rule 3(m) of the Committee Rules. Accommodations for individuals with disabilities, including assistive listening systems, interpreters, and materials in alternate formats, may be arranged by contacting the Committee in advance of the scheduled event (4 business days notice is requested) at voice (202) 225-2761; fax (202) 225-5929; online at http://naturalresources.house.gov/contact/; or at 1324 Longworth House Office Building, Washington, D.C. 20515-6201.

## reconvene on Thursday, June 11, at 10:00 a.m. until 12:30 p.m. in the 1324 Longworth House Office Building.

Any proposed amendments should be emailed to Sophia Varnasidis (Sophia.Varnasidis@mail.house.gov) no later than 3:00 p.m. on Wednesday, June 10, 2015. Note that all bipartisan amendments, and amendments filed by this time, will be given priority recognition at the markup. Please deliver 70 hard copies of any amendments submitted after 3:00 p.m. on Wednesday, June 10, to 1324 Longworth House Office Building.

For further information regarding the markup, please contact Sophia Varnasidis, Deputy Director of Operations, Committee on Natural Resources, at x5-2761.