## July 13, 2018

## \* \* Markup Notice \* \* \*

## **MEMORANDUM**

**To**: Members, Committee on Natural Resources

**From**: The Honorable Rob Bishop, Chairman

**Subject**: Full Committee Markup Notice

The Committee on Natural Resources has scheduled a markup beginning on **Wednesday**, **July 18**, **2018**, **at 10:45 a.m.** The Committee will consider the following bills:

- H.R. 5171 (Rep. Scott R. Tipton), To amend the Omnibus Parks and Public Lands Management Act of 1996 to provide for the establishment of a Ski Area Fee Retention Account. "Ski Area Fee Retention Act";
- H.R. 5347 (Rep. Mark E. Amodei), To facilitate resolution of environmental remediation and reclamation, resolve potential liability of the United States, and promote economic development in Lyon County, Nevada, and for other purposes. "Lyon County Economic Development and Environmental Remediation Act";
- H.R. 5532 (Rep. James E. Clyburn), To redesignate the Reconstruction Era National Monument as the Reconstruction Era National Historical Park, and for other purposes. "Reconstruction Era National Historical Park Act";
- H.R. 5556 (Rep. Paul A. Gosar), To provide for transparency and reporting related to direct and indirect costs incurred by the Bonneville Power Administration, the Western Area Power Administration, the Southwestern Power Administration, and the Southeastern Power Administration related to compliance with any Federal environmental laws impacting the conservation of fish and wildlife, and for other purposes. "Environmental Compliance Cost Transparency Act of 2018";
- H.R. 5923 (Rep. Bruce Westerman), To direct the Secretary of Agriculture to exchange certain public lands in Ouachita National Forest, and for other purposes. "Walnut Grove Land Exchange Act";
- H.R. 5979 (Rep. Harold Rogers), To establish the Mill Springs Battlefield National Monument in the State of Kentucky as a unit of the National Park System, and for other purposes. "Mill Springs Battlefield National Monument Act";
- **H.R. 6038 (Rep. Kevin Cramer),** To establish a procedure for the conveyance of certain Federal property around the Dickinson Reservoir in the State of North Dakota;

The use of cellular telephones is prohibited on the Committee dais or in the Committee hearing rooms during the meeting of the Committee pursuant to Rule 3(m) of the Committee Rules. Accommodations for individuals with disabilities, including assistive listening systems, interpreters, and materials in alternate formats, may be arranged by contacting the Committee in advance of the scheduled event (4 business days notice is requested) at voice (202) 225-2761; fax (202) 225-5929; online at http://naturalresources.house.gov/contact/; or at 1324 Longworth House Office Building, Washington, D.C. 20515-6201.

- H.R. 6039 (Rep. Kevin Cramer), To establish a procedure for the conveyance of certain Federal property around the Jamestown Reservoir in the State of North Dakota, and for other purposes;
- H.R. 6040 (Rep. Mark DeSaulnier), To authorize the Secretary of the Interior to convey certain land and facilities of the Central Valley Project. "Contra Costa Canal Transfer Act"; and
- **H.R. 6146 (Rep. Paul A. Gosar),** To authorize, direct, expedite, and facilitate a land exchange in Yavapai County, Arizona, and for other purposes. "Cottonwood Land Exchange Act of 2018".

On Wednesday, July 18, 2018, the Committee will convene at 10:45 a.m. in 1324 Longworth House Office Building for a Full Committee Markup.

Any proposed amendments should be emailed to Domenica Watkins (<u>Domenica.Watkins@mail.house.gov</u>) no later than **4:00 p.m. on Tuesday, July 17, 2018**. Note that all bipartisan amendments, and amendments filed by this time, will be given priority recognition at the markup. Please email and deliver 70 hard copies of any amendments submitted after 4:00 p.m. on Tuesday, July 17, 2018, to 1324 Longworth House Office Building.

For further information regarding the markup, please contact Domenica Watkins, Director of Legislative Support Services, Committee on Natural Resources, at x5-2761.